Financial Exhibits

February 15, 2024

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

| ayment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|-----------|-----------------|-------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 000040462 | 01/10/2024 | PMEA District 9 | \$50 fee for Music Band Festival | PRODUCTION OF THE PRODUCTION O | 50.00 |
| 000040532 | 01/05/2024 | CONTRAST COMMUNICATIONS | monthly phone maint. | | 1,280.00 |
| 000040533 | 01/05/2024 | UGI Utilities Inc. | 10 1st St/11/23/23-12/26/23 | Lee Park Ave/11/28/23-12/26/23 | 9,693.02 |
| 000040534 | 01/05/2024 | Verizon Wireless | billing period 11/27/23-12/26/23 | | 760.09 |
| 000040535 | 01/08/2024 | UGI Utilities Inc. | billing period 11/28/23-12/26/23 | | 864.96 |
| 000040536 | 01/08/2024 | UMB BANK NA | bond | | 600.00 |
| 000040537 | 01/08/2024 | United Parcel Service | 12/30/23-weekly service | | 32.90 |
| 000040538 | 01/09/2024 | CM Regent LLC | COBRA/Collection Invoice | | 220.00 |
| 000040539 | 01/09/2024 | Dehey McAndrew | FSA Administration | | 4,278.52 |
| 000040540 | 01/09/2024 | NEPA-SD Health Trust | Medical | Dental | 346,371.05 |
| 000040540 | 01/09/2024 | CM Regent LLC | Group Life Insurance - Dec 2023 | LTD - Dec 2023 | 1,860.54 |
| 000040541 | 01/10/2024 | KEVIN R BADMAN | hours worked 12/18/23-12/29/23 | | 105.00 |
| 000040542 | 01/10/2024 | FRANCIS THOMAS COLLIS | hours worked 12/18/23-12/29/23 | | 390.00 |
| 000040544 | 01/10/2024 | MICHAEL J FIGMIC III | hours worked 12/18/23-12/29/23 | | 1,295.00 |
| 000040545 | 01/10/2024 | JAMES HOFFMAN | hours worked 12/18/23-12/29/23 | | 300.00 |
| 000040546 | 01/10/2024 | John A Bilski LLC | hours worked 12/18/23-12/29/23 | | 612.50 |
| 000040547 | 01/10/2024 | Christa Langdon | Reimbursement - 8/2023 | Reimbursement | 165.90 |
| 000040548 | 01/10/2024 | STEPHEN L MOORE | hours worked 12/18/23-12/29/23 | | 555.00 |
| 000040549 | 01/10/2024 | Joseph Parsnik | hours worked 12/18/23-12/29/23 | | 1,085.00 |
| 000040550 | 01/10/2024 | Deanna L Piekanski | hours worked 12/18/23-12/29/23 | | 927.50 |
| 000040551 | 01/10/2024 | ROBERT E RYZNER SR | hours worked 12/18/23-12/29/23 | | 630.00 |
| 000040551 | 01/10/2024 | WILLIAM N SPAGNOLA | hours worked 12/18/23-12/29/23 | | 910.00 |
| 000040552 | 01/10/2024 | Stephen J Turinski | hours worked 12/18/23-12/29/23 | | 472.50 |
| | gotiable Disbur | | on-Negotiable # - Payable within Payme | ent P - Prenote D - Direct Deposi | it C - Credit Card |
| - Non-ive |)5:25:22 PM | | HANOVER AREA SCHOOL DISTRICT | | Page 1 c |

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

| | - | - | Sort: Payment Number | | The second secon |
|------------|--------------------------------|----------------------------------|------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Payment# | Paymnt Dt | Vendor Namer | Description Of Purchase | Description Of Purchase | Amount |
| 000040554 | 01/10/2024 | Verizon Cabs | Lyndwood phone/12-2023 | | 40.61 |
| 000040555 | 01/11/2024 | Hanover Twp Sewer Fee | High School/first quarter 2024 | 219 St Marys Rd/first quarter 2024 | 647.47 |
| 000040556 | 01/11/2024 | PP&L | 91 Lee Park Ave 11/22/23-12/29-23 | Lee Park/Regent 11/22/23-12/27/23 | 2,565.83 |
| 000040557 | 01/12/2024 | Krasavage Construction Inc. | plumbing repair | | 4,000.00 |
| 000040558 | 01/17/2024 | AMAZON CAPITAL SERVICES INC | folders/office chair | suppliesind arts | 273.80 |
| 000040559 | 01/17/2024 | Clearfly | phone service for district/December 2023 | | 737.73 |
| 000040560 | 01/17/2024 | CONTRAST COMMUNICATIONS | phone project | phone line maint plan | 24,730.00 |
| 0000040561 | 01/17/2024 | EduConsult Consulting | Grant/Advocacy - Dec/Jan 2024 | | 2,000.00 |
| 0000040562 | 01/17/2024 | ESS NORTHEAST LLC | Substitute Teachers | | 15,606.00 |
| 0000040563 | 01/17/2024 | Gerritys | gerritys | | 147.16 |
| 0000040564 | 01/17/2024 | NAVIGATE360 LLC | EMS | webcams for vm | 6,728.81 |
| 0000040565 | 01/17/2024 | School Business Consultants, LLC | Services rendered - December 2023 | Zoom subscription 1/5/24-2/4/24 | 7,595.40 |
| 0000040566 | 01/17/2024 | United Parcel Service | weekly service charge 1/6/24 | | 32.90 |
| 0000040567 | 01/18/2024 | Kim Franks | Life Skills fieldtrip | | 165.00 |
| 0000040568 | 01/18/2024 | Gerritys | gerritys | | 440.50 |
| 0000040569 | 01/18/2024 | Pennsylvania-American | 219 W St Marys Rd/12-8-23/1-9-24 | 10 1st St/12-8-23/1-9-24 | 2,270.98 |
| 0000040570 | 01/18/2024 | NEW YORK LIFE | New York Life | | 4,640.73 |
| 0000040571 | 01/18/2024 | JARON GEORGE | TAX REFUND | | 1,784.69 |
| 0000040572 | 01/18/2024 | Home Depot Credit Services | maint. supplies | | 122.43 |
| 0000040573 | 01/18/2024 | Tractor Supply Company | maint. supplies | | 35.98 |
| 0000040574 | 01/22/2024 | Geisinger Clinic | Trainer | | 4,187.20 |
| 0000040575 | 01/22/2024 | Hanover Twp. | grant application fee reimbursement | | 500.00 |
| 0000040576 | 01/22/2024 | Law Office of Mark W. Bufalino | Services rendered - December 2023 | | 3,015.73 |
| | 01/22/2024 cootiable Disbur | | | nt P - Prenote D - Direct Deposit | C - Credit Ca |

^{* -} Non-Negotiable Disbursement

^{+ -} Procurement Card Non-Negotiable

^{# -} Payable within Payment

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Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

| Payment# | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|-------------|-----------------|-------------------------------|---------------------------------------|-------------------------------------|-----------------|
| 0000040577 | 01/22/2024 | Penteledata | dark fiber transport | | 587.37 |
| 0000040578 | 01/22/2024 | United Parcel Service | weekly service charge 1/13/24 | | 32.90 |
| 0000040579 | 01/22/2024 | WVSA | High School/first quarter 2024 | 128 Main Rd/first quarter 2024 | 3,629.11 |
| 0000040580 | 01/24/2024 | KEVIN R BADMAN | hours worked 1/1/24-1/12/24 | | 487.50 |
| 0000040581 | 01/24/2024 | ARTHUR L BOBBOUINE | hours worked 1/1/24-1/12/24 | | 165.00 |
| 000040582 | 01/24/2024 | Floyd Bowen | hours worked 1/1/24-1/12/24 | | 1,155.00 |
| 000040583 | 01/24/2024 | FRANCIS THOMAS COLLIS | hours worked 1/1/24-1/12/24 | | 75.00 |
| 000040584 | 01/24/2024 | MICHAEL J FIGMIC III | hours worked 1/1/24-1/12/24 | | 1,890.00 |
| 000040585 | 01/24/2024 | JAMES HOFFMAN | hours worked 1/1/24-1/12/24 | | 262.50 |
| 000040586 | 01/24/2024 | John A Bilski LLC | hours worked 1/1/24-1/12/24 | | 1,575.00 |
| 000040587 | 01/24/2024 | CHRISTOPHER JONES | hours worked 1/1/24-1/12/24 | | 300.00 |
| 000040588 | 01/24/2024 | Alissa McMickens | hours worked 1/1/24-1/12/24 | | 127.50 |
| 000040589 | 01/24/2024 | STEPHEN L MOORE | hours worked 1/1/24-1/12/24 | | 412.50 |
| 000040590 | 01/24/2024 | Joseph Parsnik | hours worked 1/1/24-1/12/24 | | 2,012.50 |
| 000040591 | 01/24/2024 | Deanna L Piekanski | hours worked 1/1/24-1/12/24 | | 1,636.25 |
| 000040592 | 01/24/2024 | STEVEN DAVID REDDING | hours worked 1/1/24-1/12/24 | | 142.50 |
| 000040593 | 01/24/2024 | ROBERT E RYZNER SR | hours worked 1/1/24-1/12/24 | | 67.50 |
| 000040594 | 01/24/2024 | Stephen J Turinski | hours worked 1/1/24-1/12/24 | | 630.00 |
| 000040595 | 01/24/2024 | Mark & Jillan Bienias | tax refund | | 80.96 |
| 000040596 | 01/24/2024 | Energy Technologies | tri-zone heat pump installation | | 12,998.00 |
| 000040597 | 01/24/2024 | Frontier | HG Fax/1/11/24-2/10/24 | HS Fire Alarm/1/11/24-2/10/24 | 168.64 |
| 000040598 | 01/24/2024 | N2Y | Subscription N2Y Life Skills class | | 198.08 |
| 000040599 | 01/24/2024 | NP BGO Tradeport Building | tax refund | | 294,474.40 |
| * - Non-Neg | gotiable Disbur | sement + - Procurement Card N | Non-Negotiable # - Payable within Pay | ment P - Prenote D - Direct Deposit | C - Credit Card |

^{&#}x27; - Non-Negotiable Disbursement 02/07/2024 05:25:22 PM

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Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

Payment Categories: Regular Checks, Non-negotiable Disbursements, Direct Deposits, Manual Checks, Procurement Cards, Credit Cards

Sort: Payment Number

| | | | JOIL Payment Humber | | |
|------------|------------|-----------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|------------|
| Payment # | Paymnt Dt | Vendor Name. | Description Of Purchase | Description Of Purchase | Amount |
| 0000040600 | 01/24/2024 | Pennsylvania-American | 12/5/23-1/2-24/W St Marys Rd | 12/5/23-1/2-24/10 1st ST | 373.01 |
| 0000040601 | 01/24/2024 | UGI Utilities Inc. | billing period 12/14/23-1/15/24 | billing period 12/15/23- 1/16/24/Downing St | 79.03 |
| 0000040602 | 01/24/2024 | UGI Energy Services Inc. | 12/1/23-12/31/23 High School | 12/15/23-1/16/24 track & field | 10,353.36 |
| 0000040603 | 01/24/2024 | Richard Wren | tax refund | | 1,843.55 |
| 0000040604 | 01/24/2024 | WILLIAM N SPAGNOLA | hours worked 1/1/24-1/12/24 | | 770.00 |
| 0000040605 | 01/25/2024 | AMAZON CAPITAL SERVICES INC | chargers, cb screens, charging cart for special education | office supplies and bookcase principal's office | 3,196.63 |
| 0000040606 | 01/25/2024 | Balmer Insurance Agency | Tax Collector Bond | | 2,477.00 |
| 0000040607 | 01/25/2024 | Conrad Siegel Inc. | actuarial services rendered from 6/26/23 -12/15/23 | | 3,250.00 |
| 0000040608 | 01/25/2024 | Frank P. Crossin Agency Inc. | Tax Collector Bond | | 2,603.91 |
| 0000040609 | 01/25/2024 | Risk Strategies Company | Liberty Mutual Surety | | 179.00 |
| 0000040610 | 01/25/2024 | Roger J. Conners Agency | Tax Collector Bond | | 611.00 |
| 0000040611 | 01/25/2024 | Wilkes-Barre Area Career Cent | Debt service payment - 2/1/24 | | 56,407.00 |
| 0000040612 | 01/25/2024 | Hanover Area High School | Yearbook 2023/2024 | • | 5,000.00 |
| 0000040613 | 01/25/2024 | Wilkes-Barre Area Career Cent | membership payment 2023-2024 - 1/1/24 | ı | 206,073.00 |
| 0000040614 | 01/26/2024 | UGI Utilities Inc. | 12/1/23-12/31/23 High School | 12/14/23-1/15/24/1st & Colley Sts | 4,924.81 |
| 000040615 | 01/26/2024 | UGI Energy Services Inc. | 12/14/23-1/15/24/1st & Colley Sts | 12/14/23-1/16/24/BL2 Main Road | 1,708.11 |
| 0000040616 | 01/26/2024 | United Parcel Service | weekly service charge 1/20/24 | | 32.90 |
| 0000040617 | 01/29/2024 | I-SAFE INC. | District software renewal | | 600.00 |
| 0000040618 | 01/29/2024 | Pocono Mountain West High School Wrestling | Girls Wrestling | | 300.00 |
| 0000040619 | 01/29/2024 | Verizon Wireless | billing period 12/18/23-1/17/24 | | 18.52 |
| 0000040620 | 01/31/2024 | AMAZON CAPITAL SERVICES INC | nurses supplies medical | | 547.73 |
| | | | | | |

^{* -} Non-Negotiable Disbursement 02/07/2024 05:25:22 PM

C - Credit Card

^{+ -} Procurement Card Non-Negotiable

^{# -} Payable within Payment

P - Prenote

D - Direct Deposit

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

Payment Categories: Regular Checks, Non-negotiable Disbursements, Direct Deposits, Manual Checks, Procurement Cards, Credit Cards

Sort: Payment Number

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|-------------|--------------------------------|-----------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|
| 0000040621 | 01/31/2024 | CARL T DAUBERT | mileage reimbursement/cross country meet | de la decida en como dese laborar o inflatella en ella adalesca de incominante en como en como en como en como | 30.79 |
| 0000040622 | 01/31/2024 | Verizon Cabs | facility access services/final payment | | 968.98 |
| 0000040623 | 02/01/2024 | AMAZON CAPITAL SERVICES INC | Supplies for AS class | | 1,135.56 |
| 0000040624 | 02/02/2024 | AMAZON CAPITAL SERVICES INC | guidance supplies Carla Myers | Supplies-Guidance | 155.74 |
| 0000040625 | 02/02/2024 | Gerritys | gerritys | | 216.93 |
| 0000040626 | 02/02/2024 | United Parcel Service | weekly service charge 1/27/24 | | 36.75 |
| 0000040627 | 02/02/2024 | AMAZON CAPITAL SERVICES INC | Replacement of Laminator | | 1,850.75 |
| 0000040628 | 02/02/2024 | UGI Utilities Inc. | Alta Rd/12/27/23-1/26/24 | | 18.16 |
| 0000040629 | 02/02/2024 | UGI Energy Services Inc. | St Marys Rd/12/15/23-1/16/24 | HS/12/27/23-1/26/24 | 2,371.25 |
| 0000040630 | 02/05/2024 | Speech Innovations LLC | Speech Therapy /1/2/24-1/31/24 | | 5,200.00 |
| 0000040631 | 02/06/2024 | STEPHEN L MOORE | hours worked 1/15/24-1/26/24 | | 472.50 |
| 000040632 | 02/06/2024 | STEVEN DAVID REDDING | hours worked 1/15/24-1/26/24 | | 172.50 |
| 0000040633 | 02/06/2024 | WILLIAM N SPAGNOLA | hours worked 1/15/24-1/26/24 | | 1,610.00 |
| 0000040634 | 02/06/2024 | Stephen J Turinski | hours worked 1/15/24-1/26/24 | | 857.50 |
| 0000040635 | 02/06/2024 | ARTHUR L BOBBOUINE | hours worked 1/15/24-1/26/24 | | 255.00 |
| 0000040636 | 02/06/2024 | Floyd Bowen | hours worked 1/15/24-1/26/24 | | 1,785.00 |
| 0000040637 | 02/06/2024 | FRANCIS THOMAS COLLIS | hours worked 1/15/24-1/26/24 | | 315.00 |
| 0000040638 | 02/06/2024 | ESS NORTHEAST LLC | PreK Counts Teacher Assistants & Substitute Teachers | PreK Counts Teacher Assistants | 19,341.99 |
| 0000040639 | 02/06/2024 | CHRISTOPHER JONES | hours worked 1/15/24-1/26/24 | | 255.00 |
| 0000040640 | 02/06/2024 | KEVIN R BADMAN | hours worked 1/15/24-1/26/24 | | 510.00 |
| 0000040641 | 02/06/2024 | MARGARET DURKIN | Trauma Social Work Services | Margaret Durkin Trauma Social Work Services | 4,590.00 |
| 0000040642 | 02/06/2024 | MICHAEL J FIGMIC III | hours worked 1/15/24-1/26/24 | | 1,610.00 |
| * - Non-Neg | gotiable Disburs 5:25:22 PM | | -Negotiable # - Payable within Payme ANOVER AREA SCHOOL DISTRICT | nt P - Prenote D - Direct Deposit | C - Credit Card Page 5 of |

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 01/05/2024 - 02/06/2024

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|--------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|
| 0000040643 | 02/06/2024 | Kim Franks | Life Skills fieldtrip | t <u>anned haddede to be green a tiller</u> e de and and thereby a secretal method to the transferring a color and assessment. | 208.00 |
| 0000040644 | 02/06/2024 | John A Bilski LLC | hours worked 1/15/24-1/26/24 | | 892.50 |
| 0000040645 | 02/06/2024 | ROBERT E RYZNER SR | hours worked 1/15/24-1/26/24 | | 547.50 |
| 0000040646 | 02/06/2024 | JAMES HOFFMAN | hours worked 1/15/24-1/26/24 | | 172.50 |
| | | | | 10 - GENERAL FUND | 1,125,765.10 |
| | | | | Grand Total All Funds | 1,125,765.10 |
| | | | G | Grand Total Credit Cards | 0.00 |
| | | | Gra | nd Total Direct Deposits | 0.00 |
| | | | Gra | nd Totai Manuai Checks | 0.00 |
| | | | Grand Total Other Disburg | sement Non-negotiables | 0.00 |
| | | G | Grand Total Procurement Card Other Disburg | sement Non-negotiables | 0.00 |
| | | | | nd Total Regular Checks | 1,125,765.10 |
| | | | G | rand Total All Payments | 1,125,765.10 |

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 02/07/2024 - 02/07/2024

| | | | Sort: Payment Number | | |
|------------|------------|--------------------------------|---------------------------------------------------|-----------------------------|-----------|
| Payment# | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 000040647 | 02/07/2024 | AEGIS Digital Systems LLC | Lyndwood | | 1,242.72 |
| 000040648 | 02/07/2024 | ArbiterSports LLC | Athletics | | 2,595.00 |
| 0000040649 | 02/07/2024 | Berkone | Homestead Applications | | 1,620.73 |
| 0000040650 | 02/07/2024 | Best Plumbing Specialties Inc. | plumbing supplies | | 38.28 |
| 0000040651 | 02/07/2024 | Biros Utilities Inc. | portable restrooms | | 330.00 |
| 0000040652 | 02/07/2024 | Blasi Printing Corp. | New Business Cards Principals | | 180.00 |
| 0000040653 | 02/07/2024 | Bloomsburg Metal Co | steel bars | | 198.00 |
| 000040654 | 02/07/2024 | Alexandria Briggs-Reichart | Stage PartnersPlay supplies | HS Play licensing for music | 813.62 |
| 000040655 | 02/07/2024 | Broadway Media | Stage Projector Rental | | 1,895.00 |
| 000040656 | 02/07/2024 | BUTTON OIL COMPANY | Fuel Payment | | 12,566.86 |
| 000040657 | 02/07/2024 | Canon-McMillan School District | Tuition for student attending out of the district | | 9,441.96 |
| 000040658 | 02/07/2024 | Anthony Cherkauskas | mileage reimbursement 1/8/24-1/31/24 | 4 | 156.98 |
| 000040659 | 02/07/2024 | Children's Service Center | Tuition for students attending out of th district | e | 27,812.00 |
| 000040660 | 02/07/2024 | Cintas Corporation | cleaning supplies | house keeping supplies | 1,367.13 |
| 000040661 | 02/07/2024 | Citizen's Voice | Legal Notices/December 2023 | | 94.16 |
| 000040662 | 02/07/2024 | CIT | District Copiers #44064494 | | 2,665.36 |
| 000040663 | 02/07/2024 | Brittany Driscoll Hemandez | mileage reimbursement 12/4/23-12/20 | 0/23 | 14.41 |
| 000040664 | 02/07/2024 | BERNADETTE HESS | mileage reimbursement 10/2/23-12/22 | 2/23 | 1,827.45 |
| 000040665 | 02/07/2024 | Adrienne Maxwell | mileage reimbursement 12/1/23-1/31/ | 24 | 230.46 |
| 000040666 | 02/07/2024 | Alita Soulsby | mileage reimbursement/Conference | | 131.26 |
| 0000040667 | 02/07/2024 | JOHN BLEICH | mileage reimbursement 10/23/23-1/29 | 9/24 | 420.15 |
| 0000040668 | 02/07/2024 | Clearfly | district phone service/Feb. 2024 | | 737.11 |

^{* -} Non-Negotiable Disbursement

^{+ -} Procurement Card Non-Negotiable # - Payable within Payment

P - Prenote

C - Credit Card

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 02/07/2024 - 02/07/2024

| Sort: Payment Number | | | | | |
|----------------------|------------|--------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 0000040669 | 02/07/2024 | CONTRAST COMMUNICATIONS | phone line maint plan | Section and Action and | 1,280.00 |
| 000040670 | 02/07/2024 | COOPER ELECTRIC | lights | | 70.97 |
| 000040671 | 02/07/2024 | Draintech Inc | drain clearing | | 935.00 |
| 000040672 | 02/07/2024 | EPSCO | plumbing repair | | 213.32 |
| 000040673 | 02/07/2024 | Frank P. Crossin Agency Inc. | workers compensation payroll audit | | 25,303.00 |
| 000040674 | 02/07/2024 | Geisinger Clinic | Trainer Nov | | 4,187.20 |
| 0000040675 | 02/07/2024 | Greater Nanticoke School District Transportation | Cross Country transportation | | 227.56 |
| 000040676 | 02/07/2024 | Jennifer Guesto | mileage reimbursement 12/5/23-1/25/24 | | 89.08 |
| 000040677 | 02/07/2024 | Hanover Area School District | PreK Counts Snacks January 2024 | Memorial Reward Party | 987.42 |
| 000040678 | 02/07/2024 | H-A TRANSPORTATION LLC | January Bus Payment | | 164,097.60 |
| 000040679 | 02/07/2024 | Henry Schein Inc. | nurses supplies medical | | 251.09 |
| 000040680 | 02/07/2024 | Herff Jones | Diploma Covers | | 1,510.73 |
| 000040681 | 02/07/2024 | Herff Jones | Valedictorian & Salutatorian Stickers | | 11.64 |
| 000040682 | 02/07/2024 | ifloortape LLC | Music items for elementary schools | | 101.69 |
| 000040683 | 02/07/2024 | IMPERIAL DADE | tissues | | 1,677.06 |
| 0000040684 | 02/07/2024 | Jay's Business Systems | district contract charges #84169 | | 2,115.04 |
| 0000040685 | 02/07/2024 | KEYSTONE VALLEY TRANSPORTATION LLC | January Van Payment | | 39,244.22 |
| 0000040686 | 02/07/2024 | KidsPeace Childrens Hospital | Tuition for students attending out of the district | | 440.00 |
| 0000040687 | 02/07/2024 | KELLIE M KUHL | Reimbursement for PA Keys Training | | 7.00 |
| 0000040688 | 02/07/2024 | Law Office of Mark W. Bufalino | Professional Services - January 2024 | | 1,423.50 |
| 0000040689 | 02/07/2024 | Susan Isopi | mileage reimbursement - 12-19-23-1-26- 24 | • | 173.15 |

^{* -} Non-Negotiable Disbursement

^{+ -} Procurement Card Non-Negotiable

^{# -} Payable within Payment

P - Prenote D - Dire

D - Direct Deposit

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 02/07/2024 - 02/07/2024

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|--------------------------|------------|--------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------|
| 0000040690 | 02/07/2024 | Lisa Janison | mileage reimbursement 1/3/24-1/31/24 | No. 1 to the second | 284.21 |
| | 02/07/2024 | Leader Services | Programming | | 1,250.00 |
| 0000040691 0000040692 | 02/07/2024 | LUZERNE INTERMEDIATE UNIT 18 | | Remote Interpreting | 61,484.10 |
| 0000040693 | 02/07/2024 | Main Hardware | maint. supplies/grounds | maint. supplies | 583.17 |
| 0000040694 | 02/07/2024 | Montour School District | Tuition for student attending out of the district | | 3,000.16 |
| 0000040695 | 02/07/2024 | New Story LLC | Tuition for students attending out of the district | | 56,720.00 |
| 0000040696 | 02/07/2024 | PACE Transportation | January Van Payment | | 30,587.12 |
| 0000040697 | 02/07/2024 | PAFPC | PAFPC Membership D. Pugh | | 50.00 |
| 0000040698 | 02/07/2024 | MARY M PANETTA | Stamps for Tax Collector | | 42.90 |
| 0000040699 | 02/07/2024 | PA Principals Association | Membership Dues PPA | | 605.00 |
| 0000040700 | 02/07/2024 | Pearson Education Inc. | Testing materials for Bryan Finn | | 21.25 |
| 0000040701 | 02/07/2024 | Pennsylvania Paper & Supply Co | house keeping supplies | | 3,269.74 |
| 0000040702 | 02/07/2024 | PLD Associates | Boiler repair | back flow testing | 4,933.01 |
| 0000040703 | 02/07/2024 | Port Elevator | elevator service | | 222.00 |
| 0000040704 | 02/07/2024 | RELIABLE TRANSPORTATION | December Van Payment | | 14,085.22 |
| 0000040705 | 02/07/2024 | Ron's Service Station LLC | vehicle inspection/repair | vehicle repair | 1,379.62 |
| 0000040706 | 02/07/2024 | Salisbury Township | Tuition for student attending out of the district | | 2,824.32 |
| 0000040707 | 02/07/2024 | Salvadori Center Ltd. | Salvadori Learning Loss Programs ARP ESSER Learning Loss | Salvadori After School Programs ARP ESSER Set Aside After School Programs | 71,280.00 |
| 0000040708 | 02/07/2024 | School Specialty Education | Kindergarten Graduation Certificates | | 55.79 |
| 0000040709 | 02/07/2024 | Terry Schnee | Reimbursement for PBIS Items | | 50.00 |

^{* -} Non-Negotiable Disbursement

^{+ -} Procurement Card Non-Negotiable

^{# -} Payable within Payment

P - Prenote D - Direct Deposit

C - Credit Card

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 02/07/2024 - 02/07/2024

| | | | | ・ 「大きなない」では、「大きなない」では、「大きなない」では、「大きなない」では、「大きなない」では、「大きなないできます。(A.C. A.C. A.C. A.C. A.C. A.C. A.C. A.C. | memories (EDEEDS HAR CONT.) |
|------------|------------|--------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------|
| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 0000040710 | 02/07/2024 | Sherwin Williams Company | paint | | 104.09 |
| 0000040711 | 02/07/2024 | Sportman's | Reunion hats basketball | | 490.90 |
| 0000040712 | 02/07/2024 | Staples Advantage | chairs/Board Room | Office Chair | 1,816.54 |
| 0000040713 | 02/07/2024 | Skyler Steinruck | mileage reimbursement 12/1/23-1/31/24 | | 218.63 |
| 0000040714 | 02/07/2024 | Therapro | Supplies for OT | | 399.85 |
| 0000040715 | 02/07/2024 | TK ELEVATOR CORPORATION | elevator service | | 893.76 |
| 0000040716 | 02/07/2024 | Torbik Safe & Lock Inc. | keys | | 18.46 |
| 0000040717 | 02/07/2024 | United Rentals | Vertical Lift Rental | | 261.54 |
| 0000040718 | 02/07/2024 | Valley Power Equipment | grounds equipment | | 61.83 |
| 0000040719 | 02/07/2024 | Waste Reduction Recycling & Transfer Inc. | dumpster | | 317.53 |
| 0000040720 | 02/07/2024 | Western PA School | Special Transportation/Interpreting | Interpreting | 4,150.00 |
| 0000040721 | 02/07/2024 | Wet Paint Printing & Design | Winter Sport Calendars | | 175.00 |
| 0000040722 | 02/07/2024 | Wilkes-Barre Area Career Cent | 2023-2024 Membership Payment - 3/1/24 | ı. | 168,230.00 |
| 0000040723 | 02/07/2024 | Glen Summit Springs | 4567/Memorial | 7189/HS Nurse | 271.89 |
| 0000040724 | 02/07/2024 | Metz Culinary Management | breakfast for teachers | Board Meeting Dinner | 1,058.10 |
| 0000040725 | 02/07/2024 | Phoenix Scale and Food Services | Wrestling Scale | | 567.00 |
| 0000040726 | 02/07/2024 | SPECIALIZED EDUCATION OF PENNSYLVANIA INC. | Student slots | Tuition and related services for students attending out of the district | 406,859.50 |
| | | | | | |

Bank Account: GN - FNCB GENERAL FUND Payment Dates: 02/07/2024 - 02/07/2024

| Sort: | Payment | Number |
|-------|----------------|--------|
|-------|----------------|--------|

| 10 - GENERAL FUND | 1,149,347.14 |
|-----------------------------------------------------------------|--------------|
| Grand Total All Funds | 1,149,347.14 |
| Grand Total Credit Cards | 0.00 |
| Grand Total Direct Deposits | 0.00 |
| Grand Total Manual Checks | 0.00 |
| Grand Total Other Disbursement Non-negotiables | 0.00 |
| Grand Total Procurement Card Other Disbursement Non-negotiables | 0.00 |
| Grand Total Regular Checks | 1,149,347.14 |
| Grand Total All Payments | 1,149,347.14 |

| D | F | C | $\mathbf{\Omega}$ | L | TT | T | T | $\mathbf{\Omega}$ | N | J |
|--------------|---|---|-------------------|----|----|---|---|-------------------|----|---|
| \mathbf{n} | L | D | V | سا | U | Ŀ | 1 | V | Τ, | ٦ |

CONCERNING INTERMEDIATE UNIT BUDGET

Section 914-A (6) (i) Act 102 of 1970, requires that the Intermediate Unit budget shall be approved by "at least a majority of the school districts comprising the intermediate unit."

| At a meeting on | , 2024 by a vote of: | | NO with | abstaining |
|---------------------------------------|----------------------------|----------------|------------------|--------------|
| andabsent as reco | ded in the minutes, the me | embers of the | Board of Direc | ctors of |
| · · · · · · · · · · · · · · · · · · · | _School District, a memb | er of Luzern | e Intermediate I | Jnit #18, |
| approved or disapp | roved the budge | t of the Inter | mediate Unit for | r the fiscal |
| year July 1, 2024 to June 30, | 2025. | | | |
| | | | | |
| | | (Presi | dent) | |
| | | | | |
| Attest: | , | | | |
| (Secretary) | | | | |

SEAL

Instructions: Each school district will file one copy of this form with the Intermediate Unit office and it shall be made part of the Intermediate Unit budget file to confirm compliance with Section 914-A (6) (i) Act 102 of 1970.

DECO-779 (1/74)

LUZERNE INTERMEDIATE UNIT 18 2024/2025 GENERAL OPERATING BUDGET

| TABLE OF CONTENTS | PAGE NUMBER | |
|-------------------------------------------------------|-------------|---|
| Member District Support | 1 | |
| Estimated Revenues and Receipts | 2 | |
| Total Estimated Expenditures | 3 | |
| Board Secretary Services | 4 | |
| Board Treasurer's Services | 5 | |
| Legal Services | 6 | |
| Office of Executive Director Services | 7 | |
| Support Services - Business | 8 | |
| Office of Professional Learning / Curriculum Services | 9 | |
| Educational Planning Service | 10 |) |
| Continuing Professional Education Services | 1 | 1 |
| Management Services | 12 | 2 |
| State and Federal Coordinator | 1 | 3 |
| Instructional Media Services | 1 | 4 |
| Parent-Teacher Administrative Center | 1 | 5 |
| Technology and Computer Diagnostics | 1 | 6 |
| Operation and Maintenance of Plant Services | 1 | 7 |
| Graphic Arts | 1 | 8 |
| Budget Information and Comments | 1 | 9 |

EXHIBIT - F -4

LUZERNE INTERMEDIATE UNIT 2024/2025 GENERAL OPERATING BUDGET MEMBER DISTRICT SUPPORT REVENUE

| | 2023-2024 | 2024-2025 | (Decrease) |
|----------------------------|--------------|-----------|---------------|
| Hazleton Area . | 23,092.00 | 0.00 | (23,092.00) |
| 2. Wilkes-Barre Area | 15,682.00 | 0.00 | (15,682.00) |
| 3. Wyoming Valley West | 9,047.00 | 0.00 | (9,047.00) |
| 4. Tunkhannock Area | 8,557.00 | 0.00 | (8,557.00) |
| 5. Crestwood | 8,469.00 | 0.00 | (8,469.00) |
| 6. Dallas | 7,784.00 | 0.00 | (7,784.00) |
| 7. Pittston Area | 8,579.00 | 0.00 | (8,579.00) |
| 8. Lake Lehman | 6,267.00 | 0.00 | (6,267.00) |
| 9. Wyoming Area | 4,923.00 | 0.00 | (4,923.00) |
| 10. Hanover Area | 3,824.00 | 0.00 | (3,824.00) |
| 11. Greater Nanticoke Area | 2,992.00 | 0.00 | (2,992.00) |
| 12. Northwest Area | 2,814.00 | 0.00 | (2,814.00) |
| | \$102,030.00 | \$0.00 | -\$102,030.00 |

Note: The total amount of \$-0- represents a \$102,030.00 decrease from the 2023-2024 amount of \$102,030.00 Note: Individual district amounts are decreased based on PDE WADM's and Aid Ratios.

LUZERNE INTERMEDIATE UNIT 2024/2025 GENERAL OPERATING BUDGET MEMBER DISTRICT SUPPORT CURRICULUM PROGRAM REVENUE

| | <u>2023-2024</u> | <u>2024-2025</u> | Increase (Decrease) |
|----------------------------|-------------------------|------------------|--------------------------|
| 1. Hazleton Area | \$99,104.00 | \$64,506.00 | (\$34,598.00) |
| 2. Wilkes-Barre Area | 67,302.00 | 43,378.00 | (23,924.00) |
| 3. Wyoming Valley West | 38,825.00 | 25,137.00 | (13,688.00) |
| 4. Tunkhannock Area | 36,720.00 | 23,884.00 | (12,836.00) |
| 5. Crestwood | 36,342.00 | 23,540.00 | (12,802.00) |
| 6. Dallas | 33,404.00 | 21,629.00 | (11,775.00) |
| 7. Pittston Area | 36,814.00 | 24,624.00 | (12,190.00) |
| 8. Lake Lehman | 26,896.00 | 17,379.00 | (9,517.00) |
| 9. Wyoming Area | 21,128.00 | 13,677.00 | (7,451.00) |
| 10. Hanover Area | 16,408.00 | 10,632.00 | (5,776.00) |
| 11. Greater Nanticoke Area | 12,839.00 | 8,318.00 | (4,521.00) |
| 12. Northwest Area | 12,075.00 | 7,802.00 | (4,273.00) |
| | \$437,857.00 | \$284,506.00 | -\$153,351.00 |
| | PDE Funding Initiatives | | 131,155.01 |
| , | \$284,506.01 | | |

LUZERNE INTERMEDIATE UNIT 2024/2025 GENERAL OPERATING BUDGET ESTIMATED REVENUES AND RECEIPTS

| ACCOUNT | DESCRIPTION | Actual Income 2022-2023 | | | udget 3-2024 | Budget 2024-2025 | |
|--------------|------------------------------------------------------------|-------------------------|------------------|-----------|--------------------|---------------------|-----------|
| 9900 | Beginning Fund Balance / Transfer | \$ | - | \$ | - | \$ | - |
| 6510 | Earnings from Temporary Deposits | | - | | - | | 10,000 |
| 6511 | Earnings from Temporary Deposits - Federal | | 500 | | 2,000 | | 500 |
| 6810 | Income - Other Programs / Grants | | - | | - | | - |
| 6910 | Rental Revenue | 28 | 1,493 | | 199,818 | | 179,364 |
| 6911 | Miscellaneous Revenue - Act 89 | 5 | - 8,680 | | 55,664 | | 50,354 |
| 6990 | Miscellaneous Revenue - Indirect Cost | 93 | 2,256 | | 720,002 | | 826,129 |
| 6950 | Miscellaneous Revenue - Behavioral Health | 12 | - 0,654 | | 50,000 | | 120,654 |
| 6991 | Misc. Revenue Curriculum / Grant Funding | 12 | - 3,757 | | 123,276 | | 123,276 |
| 6994 | Continuing Professional Education | 4 | - 6,404 | | 56,313 | | 56,313 |
| 6995 | Miscellaneous Revenue - Sp. Ed. | 40 | - 1,054 | | 400,378 | | 404,434 |
| 6996 | Miscellaneous Revenue - Transportation | 8 | - 4,796 | | 89,485 | | 87,546 |
| 6997 | Miscellaneous Revenue - Technology | 5 | 1,903 | | 50,000 | | 50,000 |
| 6998 | Other Miscellaneous Revenue | 1 | 2,919 | | 83,148 | | 16,874 |
| 6999 | Miscellaneous Revenue - Graphic Arts | | - 7,461 | | 19,699 | | 13,580 |
| 7120 | General Operating Budget - State | | - | | - | | - |
| 7130 | Capital Subsidy | | - | | - | | - |
| 7800 | Revenue for Social Security | 22 | - 23,940 | | 173,117 | | 170,668 |
| 7900 | Revenue for Retirement | 70 | - 66,596 | | 722,919 | | 816,364 |
| 8810 | Medical Assistance - Access Revenue | • | - 96,282 | | 83,517 | | 89,899 |
| 9631 9631 | Support by Withholding Support by Withholding - Curriculum | | 52,030 37,857 | | 102,030 437,857 | | 284,506 |
| 9631 | Support by Withholding - Instructional Tech. | | • | | _ | | _ |
| | TOTAL ESTIMATED REVENUES & BEGINNING CASH BALANCE | \$ 3,7 | 98,582 | <u>\$</u> | 3,369,223 | \$ 3 | 3,300,462 |

LUZERNE INTERMEDIATE UNIT 2024/2025 GENERAL OPERATING BUDGET TOTAL ESTIMATED EXPENDITURES

| | Actual Expense 2022-2023 | | Expense Budget | | | Budget | |
|-----------------------------------------------|--------------------------------|-----------|----------------|-----------|----|------------|--|
| Administrative Budget | \$ | 962,138 | \$ | 1,148,823 | \$ | 1,314,638 | |
| Curriculum Service Budget | | 302,430 | | 550,469 | | 284,506 | |
| Educational Planning Service Budget | | • | | - | | - | |
| Instructional Materials Service Budget | | 49,025 | | 76,585 | | 80,532 | |
| Management Services Budget | | - | | - | | - | |
| Continuing Professional Education Service | | 56,571 | | 47,678 | | 47,678 | |
| State and Federal Coordinator Budget | | 52,423 | | 88,843 | | 89,973 | |
| Parent, Teacher, Administrative Center Budget | | - | | - | | - | |
| Technology & Computer Diagnostics | | 637,733 | | 751,551 | | 773,174 | |
| Graphic Arts | | 106,404 | | 130,388 | | 132,572 | |
| Operation & Maintenance of Plant Services | | 398,139 | _ | 416,588 | _ | 419,091 | |
| Total Estimated Expenditures | \$ | 2,564,863 | \$ | 3,210,925 | \$ | 3,142,164 | |
| Other Financing Uses | | 137,566 | _ | 158,298 | _ | 158,298 | |
| Grand Total Estimated Expenditures | _\$_ | 2,702,429 | | 3,369,223 | | 3,300,462 | |

| Function | Object | Description | Actual Expense 2022-2023 | Budget 2023-2024 | Budget 2024-2025 |
|----------|--------|----------------------------------------|--------------------------------|---------------------|---------------------|
| | | BOARD SECRETARY SERVICES | | | |
| 2310 | 110 | Board Services (Secretary Salary) | \$ - | \$ - | \$ - |
| 2390 | 130 | Salaries - Human Resources | 81,910 | 87,778 | 140,878 |
| 2310 | 150 | Salaries/Office/Clerical-Sec. to Board | - | - | • |
| 2390 | 210 | Group Insurance | 27,483 | 44,151 | 53,892 |
| 2390 | 220 | Social Security Contribution | 5,933 | 6,715 | 10,777 |
| 2390 | 230 | Retirement Contribution | 27,326 | 29,845 | 47,758 |
| 2390 | 250 | Unemployment Compensation | - | 219 | 352 |
| 2390 | 260 | Workmen's Compensation | - | 1,317 | 2,113 |
| 2390 | 525 | Insurance | - | 300 | 300 |
| 2390 | 530 | Communications (Phone, Postage) | 377 | 500 | 500 |
| 2310 | 540 | Advertising | • | 500 | 500 |
| 2390 | 580 | Travel, Local Mileage, Subsistence | • | 500 | 500 |
| 2390 | 610 | General Supplies | 495 | 500 | 500 |
| 2390 | 810 | Dues & Fees-Membership (PAIU) | - | 1,500 | 1,500 |
| 2390 | 300 | Purchased Prof. & Tech. Services | • | 250 | 250 |
| 2390 | 240 | Tuition Reimbursement | | | |
| | | | \$ 143,524 | \$ 174,074 | \$ 259,820 |

| Function | Object | Description | Actual Expense 2022-2023 | | Expense But | | Expense Budget | | idget 1-2025 |
|----------|--------|------------------------------------|--------------------------------|----------|-------------|-------------|----------------|--|-----------------|
| | | BOARD TREASURER'S SERVICES | | | | | | | |
| 2320 | 110 | Board Treasurer's Services-Salary | \$ | - | \$ | - | \$ - | | |
| 2320 | 220 | Social Security Contribution | | • | | - | - | | |
| 2320 | 260 | Workmen's Compensation | | • | | - | - | | |
| 2320 | 580 | Travel, Local Mileage, Subsistence | | - | | 100 | 100 | | |
| 2320 | 525 | Bonding Insurance | | <u>-</u> | | <u> 150</u> | <u>150</u> | | |
| | | | _\$ | <u>-</u> | | 250 | \$ 250 | | |

| Function | Object | Description | Actual Expense 2022-2023 | | Budget 2023-2024 | | Budget 2024-2025 | |
|----------|--------|-------------------------------------------------------------|--------------------------------|---------|---------------------|--------|---------------------|--------|
| | | LEGAL SERVICES | | | | | | |
| 2350 | 300 | Legal Services - Purchased Professional & Tech. Services | \$ | 12,000 | \$ | 12,000 | \$ | 16,000 |
| 2350 | 330 | Professional Legal Services | | 264 | | 15,000 | | 15,000 |
| 2350 | 210 | Group Insurance | | 31,811 | | 31,819 | | 34,135 |
| 2350 | 220 | Social Security Contribution | | 918 | | 918 | | 1,224 |
| 2350 | 230 | Retirement Contribution | | - | | - | | - |
| 2350 | 260 | Workmen's Compensation | | - | | - | | - |
| 2350 | 610 | General Supplies | | - | | - | | - |
| 2350 | 810 | Dues - Fees - Memberships | | - | | - | | • |
| 2350 | 580 | Travel | | | | | | |
| | | | \$ | 44,993_ | \$ | 59,737 | _\$_ | 66,359 |

| Function | Object | Description | Actual Expense 2022-2023 | Budget 2023-2024 | Budget 2024-2025 | |
|----------|--------|------------------------------------|--------------------------------|---------------------|---------------------|--|
| | | OFFICE OF EXECUTIVE DIRECTOR SV | rcs | | | |
| 2360 | 110 | Salaries-Official/Administrative | \$ - | \$ 84,391 | \$ 87,598 | |
| 2360 | 130 | Professional - Other | - | - | - | |
| 2360 | 150 | Salaries - Office/Clerical | 54,026 | 54,239 | 55,731 | |
| 2360 | 210 | Group Insurance | 5,657 | 28,715 | 30,253 | |
| 2360 | 220 | Social Security Contribution | 4,050 | 10,605 | 10,965 | |
| 2360 | 230 | Retirement Contribution | 18,613 | 47,134 | 48,588 | |
| 2360 | 250 | Unemployment Compensation | - | 347 | 358 | |
| 2360 | 260 | Workmen's Compensation | | 2,079 | 2,150 | |
| 2360 | 530 | Communication | - | 500 | 500 | |
| 2360 | 580 | Travel, Local Mileage, Subsistence | - | 1,250 | 1,250 | |
| 2360 | 610 | General Supplies | 754 | 1,250 | 1,250 | |
| 2360 | 640 | Books & Periodicals | 1,921 | 1,000 | 1,000 | |
| 2360 | 750 | Equipment - Original/Additional | 13,119 | 3,000 | 14,000 | |
| 2360 | 810 | Dues & Fees | 10,633 | 15,000 | 15,000 | |
| 2360 | 300 | Purchase - Services | 640 | 3,000 | 3,000 | |
| | | | \$ 109,413 | \$ 252,511 | \$ 271,643 | |

| Function | Object | Description | Actual Expense | Budget | Budget | |
|----------|--------|-----------------------------------|-------------------|-------------|--------------|--|
| | | SUPPORT SERVICES - BUSINESS | 2022-2023 | 2023-2024 | 2024-2025 | |
| 2500 | 150 | Salaries/Office/Clerical | \$ 113,281 | \$ 83,403 | \$ 106,667 | |
| 2500 | 130 | Salaries/Professional | 245,069 | 237,687 | 249,803 | |
| 2500 | 210 | Group Insurance | 116,024 | 112,182 | 118,900 | |
| 2500 | 220 | Social Security Contribution | 26,866 | 24,563 | 27,270 | |
| 2500 | 230 | Retirement Contribution | 114,528 | 109,171 | 120,843 | |
| 2500 | 250 | Unemployment Compensation | - | 803 | 891 | |
| 2500 | 260 | Workmen's Compensation | - | 4,819 | 5,350 | |
| 2500 | 290 | Other Employee Benefits | - | - | - | |
| 2500 | 300 | Purchased Prof. & Tech. Svcs. | 42,685 | 40,000 | 43,000 | |
| 2500 | 330 | Other Professional Services | 30,062 | 25,000 | 30,000 | |
| 2500 | 240 | Tuition Reimbursement | - | - | - | |
| 2500 | 521 | Fire Insurance | - | - | - | |
| 2500 | 523 | General Property & Liability Ins. | - | 8,500 | 5,000 | |
| 2500 | 530 | Communications | 1,318 | 2,500 | 2,500 | |
| 2500 | 580 | Travel, Mileage, & Subsistence | 1,258 | 500 | 500 | |
| 2500 | 610 | General Supplies | 886 | 5,000 | 2,500 | |
| 2500 | 750 | Equipment - Original & Additional | - | - | - | |
| 2500 | 810 | Dues - Fee - Membership | - | 1,500 | 1,500 | |
| 2500 | 640 | Books | <u> </u> | | | |
| | | Expenditures | 691,977 | 655,628 | 714,723 | |
| 5240 | 001 | Debt Service Fund Transfers | 7,747 | 7,747 | 7,747 | |
| 5240 | 002 | Debt Service Fund Transfers | 8,239 | 8,239 | 8,239 | |
| 5240 | 003 | Debt Service Fund Transfers | 9,241 | 9,241 | 9,241 | |
| | | Grand Total | \$ 717,204 | \$ 680,855 | \$ 739,950 | |
| | | Total Administration | \$ 989,907 | \$1,142,200 | \$ 1,312,796 | |

| Function | Object | Description | Actual Expense 2022-2023 | Budget 2023-2024 | Budget 2024-2025 |
|----------|--------|------------------------------------|--------------------------------|---------------------|---------------------|
| 2260 | 110 | Salaries-Official/Administrative | \$ - | \$ - | \$ - |
| 2260 | 130 | Salaries/Professional | 123,189 | 285,560 | 129,527 |
| 2260 | 150 | Salaries, Secretarial & Other | 24,246 | 24,546 | 25,109 |
| 2260 | 210 | Group Insurance | 9,504 | 87,820 | 44,179 |
| 2260 | 220 | Social Security Contribution | 12,342 | 23,723 | 11,830 |
| 2260 | 230 | Retirement Contribution | 80,384 | 105,436 | 52,421 |
| 2260 | 240 | Tuition Reimbursement | 5,132 | - | - |
| 2260 | 250 | Unemployment Compensation | • | 775 | 387 |
| 2260 | 260 | Workmen's Compensation | • | 3,108 | 1,553 |
| 2260 | 300 | Professional Educational Services | 29,881 | 10,000 | 10,000 |
| 2260 | 530 | Communications | 4,164 | 3,000 | 3,000 |
| 2260 | 550 | Printing | - | 500 | 500 |
| 2260 | 580 | Travel, Local mileage, Subsistence | 1,925 | 4,000 | 4,000 |
| 2260 | 610 | General Supplies | 11,354 | 1,500 | 1,500 |
| 2260 | 640 | Books & Periodicals | - | • | • |
| 2260 | 750 | Equipment - Original & Additional | - | • | • |
| 2260 | 810 | Dues - Fees - Membership | 309 | 500 | 500 |
| | | Total Expenditures | \$ 302,430 | \$ 550,469 | \$ 284,506 |
| 5240 | 005 | Debt Service Fund Transfers | 1,320 | 1,320 | 1,320 |
| | | Grand Total | \$ 303,750 | \$ 551,789 | \$ 285,826 |

| Function | Object | Description | Actual Expense 2022-2023 | | Budget 2023-2024 | | Budget | |
|----------|--------|-------------------------------------|--------------------------------|----------|---------------------|----------|------------|--------------|
| 2810 | 120 | Salaries - Professional - Ed. | \$ | - | \$ | - | \$ | - |
| 2810 | 150 | Salaries - Secretarial & Other | | - | | - | | - |
| 2810 | 210 | Group Insurance | | - | | - | | - |
| 2810 | 220 | Social Security Contribution | | - | | - | | - |
| 2810 | 230 | Retirement Contribution | | - | | - | | - |
| 2810 | 250 | Unemployment Compensation | | - | | • | | |
| 2810 | 260 | Workmen's Compensation | - | | | | | - |
| 2810 | 300 | Professional - Educational Services | | | | | | - |
| 2810 | 530 | Communications | | - | | • | | - |
| 2810 | 580 | Travel, Local Mileage, Subsistence | | - | | - | | - |
| 2810 | 610 | General Supplies | | - | | - | • | • |
| 2810 | 640 | Books & Periodicals | | - | | - | | - |
| 2810 | 750 | Equipment - Original & Additional | | - | | - | | - |
| 2810 | 810 | Dues & Fees | | <u> </u> | | <u> </u> | | - |
| | | Total Expenditures | \$ | - | \$ | - | \$ | - |
| 5240 | 006 | Debt Service Fund Transfers | | 1,320 | | 1,320 | | 1,320 |
| | | Grand Total | \$ | 1,320 | | 1,320 | \$ | 1,320 |

| Function | Object | Description | Actual Expense 2022-2023 | | Budget 2023-2024 | | Budget 2024-2025 | |
|----------|--------|-----------------------------------|--------------------------------|--------|---------------------|-------------|---------------------|--------|
| 2270 | 120 | Salaries - Professional - Ed. | \$ | 47,200 | \$ | 35,000 | \$ | 35,000 |
| 2270 | 150 | Salaries - Clerical & Other | | - | | - | | - |
| 2270 | 210 | Group Insurance | | 874 | | - | | - |
| 2270 | 220 | Social Security Contribution | | 3,594 | | 2,678 | | 2,678 |
| 2270 | 230 | Retirement Contribution | | - | | - | | - |
| 2270 | 250 | Unemployment Compensation | | | | | | - |
| 2270 | 260 | Workmen's Compensation | | - | | - | | - |
| 2270 | 300 | Professional - Educational Svcs. | | 4,903 | | 10,000 | | 10,000 |
| 2270 | 530 | Communications | | - | | - | | - |
| 2270 | 580 | Travel, Mileage, Subsistence | | - | | - | | - |
| 2270 | 610 | General Supplies | | - | | - | | - |
| 2270 | 640 | Books & Periodicals | | - | | - | | - |
| 2270 | 750 | Equipment - Original & Additional | | - | | - | | - |
| 2270 | 810 | Dues - Fees | | - | | | | |
| | | Total Expenditures | \$ | 56,571 | \$ | 47,678 | \$ | 47,678 |
| 5240 | 009 | Debt Service Fund Transfers | | 1,320 | | 1,320 | | 1,320 |
| | | Grand Total | _\$_ | 57,891 | _\$_ | 48,998 | \$ | 48,998 |

MANAGEMENT SERVICES

EXPENDITURES

| Function | Object | Description | Actual Expense 2022-2023 | | Budget _2023-2024 | | Budget 2024-2025 | |
|----------|--------|---------------------------------|--------------------------------|-------|----------------------|-------|---------------------|-------|
| 2860 | 120 | Salaries, Professional - Ed. | \$ | • | \$ | - | \$ | - |
| 2860 | 210 | Group Insurance | | - | | - | | |
| 2860 | 220 | Social Security Contribution | | | - | | | |
| 2860 | 230 | Retirement Contribution | | | - | | | |
| 2860 | 250 | Unemployment Compensation | | - | | - | | - |
| 2860 | 260 | Workmen's Compensation | | | - | | | |
| 2860 | 300 | Professional - Educational Svc. | | | - | | | |
| 2860 | 530 | Communications | - | | | | | - |
| 2860 | 540 | Advertising | | - | | - | | • |
| 2860 | 580 | Travel, Mileage, Subsistence | | - | | - | | - |
| 2860 | 610 | General Supplies | | - | | - | | - |
| 2860 | 640 | Books & Periodicals | | - | | - | | - |
| 2860 | 750 | Equipment | | - | | - | | - |
| 2860 | 810 | Dues & Fees | | - | | - | | |
| | | Total Expenditures | \$ | - | \$ | - | \$ | - |
| 5240 | 800 | Debt Service Fund Transfers | | 1,320 | | 1,320 | | 1,320 |
| | | Grand Total | _\$ | 1,320 | _\$ | 1,320 | \$ | 1,320 |

EXHIBIT - F-4

| Function | Object | Description | Actual Expense 2022-2023 | | Budget 2023-2024 | | Budget 24-2025 |
|----------|--------|-----------------------------------|--------------------------------|--------|---------------------|--------|-------------------|
| 2850 | 120 | Salaries, Professional - Ed. | \$ | 20,730 | \$ | 47,836 | \$ 48,003 |
| 2850 | 150 | Salaries, Secretarial & Other | | - | | - | - |
| 2850 | 210 | Group Insurance | | 646 | | 17,546 | 18,485 |
| 2850 | 220 | Social Security Contribution | | 3,765 | 3,659 | | 3,672 |
| 2850 | 230 | Retirement Contribution | | 23,184 | | 16,264 | 16,273 |
| 2850 | 250 | Unemployment Compensation | | - | | 120 | 120 |
| 2850 | 260 | Workmen's Compensation | | - | | 718 | 720 |
| 2850 | 300 | Professional - Education Svcs. | | 2,736 | 1,250 | | 1,250 |
| 2850 | 530 | Communications | | 377 | | 500 | 500 |
| 2850 | 580 | Travel, Mileage, Subsistence | | 817 | | 400 | 400 |
| 2850 | 610 | General Supplies | | 168 | | 550 | 550 |
| 2850 | 640 | Books & Periodicals | | - | | - | - |
| 2850 | 750 | Equipment - Original & Additional | | - | | - | - |
| 2850 | 810 | Dues | | | | - | |
| | | Total Expenditures | \$ | 52,423 | \$ | 88,843 | \$ 89,973 |
| 5240 | 007 | Debt Service Fund Transfers | | 1,320 | | 1,320 | 1,320 |
| | | Grand Total | \$_ | 53,743 | \$ | 90,163 | 91,293 |

| Function | Object | Description | Actual Expense Budget 2022-2023 2023-2024 | | Budget 2024-2025 | | |
|----------|------------|--------------------------------------|-------------------------------------------|-------------|---------------------|--|--|
| 2220 | 110 | Salaries, Official/Administrative | \$ - | \$ - | \$ - | | |
| 2220 | 150 | Salaries, Office/Clerical | 29,572 | 29,178 | 30,678 | | |
| 2220 | 160 | Salaries, Crafts & Trades | | - | - | | |
| 2220 | 140 | Salaries, Technical Work | - | - | - | | |
| 2220 | 210 | Group Insurance | 6,895 | 33,994 | 35,821 | | |
| 2220 | 220 | Social Security Contribution | 2,240 | 2,232 | 2,347 | | |
| 2220 | 230 | Retirement Contribution | 10,318 | 9,921 | 10,400 | | |
| 2220 | 250 | Unemployment Compensation | • | 77 | | | |
| 2220 | 260 | Workmen's Compensation | - | 460 | | | |
| 2220 | 300 | Purchased Professional & Tech. Svcs. | - | - | | | |
| 2220 | 430 | Repairs and Maintenance | • | - | | | |
| 2220 | 520 | General Insurance | - | _ | - | | |
| 2220 | 521 | Fire Insurance | - | - | - | | |
| 2220 | 530 | Communication | | <u>-</u> | - | | |
| 2220 | 540 | Legal Advertisements | • | - | - | | |
| 2220 | 580 | Travel, Local Mileage, Subsistence | _ | - | _ | | |
| | | | _ | _ | - | | |
| 2220 | 610 | General Supplies | _ | _ | _ | | |
| 2220 | 626 | Gasoline | _ | _ | _ | | |
| 2220 | 640 | Books & Periodicals | • | - | _ | | |
| 2220 | 750 | Equipment - Original & Additional | • | 750 | 750 | | |
| 2220 | 810 | Dues - Fees - Membership | <u> </u> | 750 | ———— | | |
| | | Total Expenditures | \$ 49,025 | \$ 76,585 | \$ 80,532 | | |
| 5240 | 004 | Debt Service Fund Transfers | 10,561 | 10,561 | 10,561 | | |
| | | Grand Total | \$ 59,586 | \$ 87,146 | \$ 91,093 | | |

| EXPENDITUR | | | Ex | ctual pense 22-2023 | Budget 2023-2024_ | | udget 4-2025 |
|------------|--------|---------------------------------|----|---------------------------|----------------------|----------|-----------------|
| Function | Object | Description | | 22-2023 | | 3-2024_ | 4-2023 |
| 2250 | 120 | Salaries - Professional & Ed. | \$ | - | \$ | - | \$ - |
| 2250 | 130 | Salaries - Professional & Other | | - | | - | - |
| 2250 | 150 | Salaries - Clerical | | - | | - | - |
| 2250 | 210 | Group Insurance | | - | | - | - |
| 2250 | 220 | Social Security Contribution | | - | | • | - |
| 2250 | 230 | Retirement Contribution | | - | | • | - |
| 2250 | 240 | Tuition Reimbursement | | - | | - | - |
| 2250 | 250 | Unemployment Compensation | | - | | • | - |
| 2250 | 260 | Workmen's Compensation | | - | | • | • |
| 2250 | 300 | Professional-Educational Svcs. | | - | | - | - |
| 2250 | 530 | Communications | | - | | - | - |
| 2250 | 550 | Printing | | - | | - | - |
| 2250 | 580 | Travel, Mileage, Subsistence | | - | | - | - |
| 2250 | 610 | General Supplies | | - | | - | - |
| 2250 | 640 | Books & Periodicals | | - | | - | • |
| 2250 | 810 | Dues & Fees | | - | | - | - |
| 2250 | 750 | Equipment | | | | <u> </u> | - |
| | | Total Expenditures | \$ | - | \$ | - | \$ - |
| 5240 | 010 | Debt Service Fund Transfers | | 9,241 | | 9,241 | 9,241 |
| | | Grand Total | \$ | 9,241 | | 9,241 | 9,241 |

| Function | Object | Description | Actual Expense 2022-2023 | Budget 2023-2024 | Budget 2024-2025 | |
|----------|--------|--------------------------------|--------------------------------|---------------------|---------------------|--|
| 2840 | 130 | Salaries - Professional & Ed. | \$ 107,000 | \$ 109,200 | \$ 111,400 | |
| 2840 | 140 | Salaries, Technical Work | 166,878 | 199,081 | 204,639 | |
| 2840 | 150 | Salaries - Clerical | 30,178 | 30,778 | 31,528 | |
| 2840 | 210 | Group Insurance | 112,043 | 146,341 | 156,110 | |
| 2840 | 220 | Social Security Contribution | 22,918 | 25,938 | 26,589 | |
| 2840 | 230 | Retirement Contribution | 105,364 | 115,280 | 117,825 | |
| 2840 | 240 | Tuition Reimbursement | - | - | - | |
| 2840 | 250 | Unemployment Compensation | - | 848 | 869 | |
| 2840 | 260 | Workmen's Compensation | - | 5,086 | 5,214 | |
| 2840 | 340 | Professional-Educational Svcs. | 26,000 | 35,000 | 35,000 | |
| 2840 | 530 | Communications | 4,068 | 6,000 | 6,000 | |
| 2840 | 430 | Repairs & Maintenance | 300 | 500 | 500 | |
| 2840 | 580 | Travel, Mileage, Subsistence | 2,459 | 2,000 | 2,000 | |
| 2840 | 610 | General Supplies | 44,385 | 55,000 | 55,000 | |
| 2840 | 750 | Equipment | 16,140 | 20,000 | 20,000 | |
| 2840 | 810 | Dues | - | 500 | 500 | |
| | | Total Expenditures | \$ 637,733 | \$ 751,551 | \$ 773,174 | |
| 5240 | 011 | Debt Service Fund Transfers | 10,561 | 10,561 | 10,561 | |
| | | Grand Total | \$ 648,294 | \$ 762,112 | \$ 783,735 | |

| Function | Object | Description | Actual Expense 2022-2023 | | Expense Budget | | 2024-2025 | |
|----------|--------|--------------------------------------|--------------------------------|---------|----------------|---------|-----------|---------|
| 2600 | 110 | Salaries, Official/Administrative | \$ | 51,000 | \$ | 72,110 | \$ | 74,030 |
| 2600 | 180 | Salaries - Custodian | | 37,191 | | 49,506 | | 46,956 |
| 2600 | 210 | Group Insurance | | 25,957 | | 53,319 | | 56,836 |
| 2600 | 220 | Social Security | | 8,187 | | 9,304 | | 9,255 |
| 2600 | 230 | Retirement | | 34,797 | | 41,349 | | 41,014 |
| 2600 | 250 | Unemployment Compensation | | 343 | | 1,500 | | 1,500 |
| 2600 | 260 | Workmen's Compensation | | 6,274 | | 7,500 | | 7,500 |
| 2600 | 300 | Purchased Professional & Tech. Svcs. | 16,924 | | | 2,500 | | 2,500 |
| 2600 | 410 | Cleaning Services | - | | | - | | - |
| 2600 | 420 | Utility Services | 87,9 | | | 75,000 | | 75,000 |
| 2600 | 430 | Repairs & Maintenance | | 87,717 | | 35,000 | | 35,000 |
| 2600 | 440 | Rentals | | 10,650 | | 10,000 | | 10,000 |
| 2600 | 610 | Supplies | | 6,435 | | 30,000 | | 30,000 |
| 2600 | 620 | Gasoline | | 1,836 | | 2,500 | | 2,500 |
| 2600 | 523 | Property Insurance | | - | | 4,500 | | 4,500 |
| 2600 | 530 | Communications | | 18,765 | | 15,000 | | 15,000 |
| 2600 | 580 | Travel | | 4,101 | _ | 7,500 | | 7,500 |
| | | Total Expenditures | \$ | 398,139 | \$ | 416,588 | \$ | 419,091 |
| 5240 | 011 | Debt Service Fund Transfers | | 70,095 | _ | 70,095 | _ | 70,095 |
| | | Grand Total | \$ | 468,234 | \$ | 486,683 | _\$_ | 489,186 |

| Function Object Description | | E | Actual Expense 2022-2023 | | Budget 2023-2024 | | Budget 2024-2025 | |
|-----------------------------|-----|------------------------------|--------------------------------|----------|---------------------|----------|---------------------|---------|
| 2540 | 140 | Salaries, Technical Work | \$ | 45,049 | \$ | 45,897 | \$ | 47,022 |
| 2540 | 210 | Group Insurance | | 9,231 | | 11,572 | | 12,189 |
| 2540 | 220 | Social Security Contribution | | 3,413 | | 3,511 | | 3,597 |
| 2540 | 230 | Retirement Contribution | | 15,479 | | 15,605 | | 15,940 |
| 2540 | 240 | Tuition Reimbursement | | - | | - | | - |
| 2540 | 250 | Unemployment Compensation | | - | | 115 | | 118 |
| 2540 | 260 | Workmen's Compensation | | - | | 688 | | 705 |
| 2540 | 340 | Professional-Technical Svcs. | | 30,934 | | 50,000 | | 50,000 |
| 2540 | 530 | Communications | | - | | 500 | | 500 |
| 2540 | 580 | Travel, Mileage, Subsistence | | - | | - | | - |
| 2540 | 610 | General Supplies | | 2,298 | | 2,500 | | 2,500 |
| 2540 | 640 | Books & Periodicals | | - | | - | | - |
| 2540 | 810 | Dues & Fees | | - | | - | | - |
| 2540 | 750 | Equipment | | <u>-</u> | | <u> </u> | | |
| | | Total Expenditures | \$ | 106,404 | \$ | 130,388 | \$ | 132,572 |
| 5240 | 010 | Debt Service Fund Transfers | | 5,281 | | 5,281 | | 5,281 |
| | | Grand Total | \$ | 111,685 | \$ | 135,669 | | 137,853 |

LUZERNE INTERMEDIATE UNIT FISCAL YEAR 2024-2025 BUDGET INFORMATION AND COMMENTS

- 1. There are three financial columns in the budget. The left hand column reflects the actual expenditures for 2022-2023. This total is \$2,702,429.00. The center column reflects the budget for 2023-2024, and this total is \$3,369,223. The right hand column reflects the proposed budget for 2024-2025. This total is \$3,300,462. This is a decrease of \$68,761.
- 2. After a 2023/2024 \$50,000 decrease from member districts, the total contribution for the 2024/2025 budget is decreased by \$102,030. This decrease will result in contributions from member districts decreasing to \$-0-. The total district contribution of \$284,506 for the LIU18 Curriculum/Office of Professional Development is decreased by \$153,351.
- 3. The contribution from member districts is based on the 2022-2023 WADM'S and the AID RATIO payable in 2024-2025. There will be a change in the AID RATIO and WADM'S when the official 2023-2024 AID RATIO payable and the 2022-2023 WADM'S are received from the Department of Education. There will be a slight change in individual district contribution, however the total local withholding from the twelve member districts will remain at \$-0- and \$284,506.

LUZERNE INTERMEDIATE UNIT MEMBER DISTRICT SUPPORT REVENUE EIGHT YEAR SUMMARY

| | <u> 2017-18</u> | 2018-19 | <u>2019-20</u> | <u>2020-21</u> | <u>2021-2022</u> | <u>2022-23</u> | <u>2023-24</u> | 2024-25 | 8 Year (Decrease) |
|--------------------------------|-----------------|--------------|----------------|----------------|------------------|----------------|----------------|---------|----------------------|
| 1. Hazleton Area | 92,383.00 | 80,945.00 | 68,057.00 | 56,407.00 | 45,504.00 | 34,063.00 | 23,092.00 | 0.00 | (92,383.00) |
| 2. Wilkes-Barre Area | 62,035.00 | 54,253.00 | 46,756.00 | 40,363.00 | 31,294.00 | 23,495.00 | 15,682.00 | 0.00 | (62,035.00) |
| 3. Wyoming Valley West | 36,029.00 | 31,296.00 | 27,208.00 | 22,305.00 | 17,512.00 | 13,122.00 | 9,047.00 | 0.00 | (36,029.00) |
| 4. Tunkhannock Area | 34,454.00 | 30,635.00 | 26,364.00 | 21,817.00 | 17,076.00 | 12,904.00 | 8,557.00 | 0.00 | (34,454.00) |
| 5. Crestwood | 33,012.00 | 28,895.00 | 24,805.00 | 20,612.00 | 16,580.00 | 12,449.00 | 8,469.00 | 0.00 | (33,012.00) |
| 6. Dallas | 29,853.00 | 26,182.00 | 22,980.00 | 19,023.00 | 15,101.00 | 11,355.00 | 7,784.00 | 0.00 | (29,853.00) |
| 7. Pittston Area | 30,750.00 | 26,940.00 | 23,464.00 | 19,770.00 | 17,731.00 | 13,386.00 | 8,579.00 | 0.00 | (30,750.00) |
| 8. Lake Lehman | 23,645.00 | 20,685.00 | 18,061.00 | 14,898.00 | 12,100.00 | 9,071.00 | 6,267.00 | 0.00 | (23,645.00) |
| 9. Wyoming Area | 20,821.00 | 18,101.00 | 15,529.00 | 12,660.00 | 9,810.00 | 7,362.00 | 4,923.00 | 0.00 | (20,821.00) |
| 10. Hanover Area | 16,014.00 | 13,970.00 | 11,381.00 | 9,935.00 | 7,800.00 | 6,315.00 | 3,824.00 | 0.00 | (16,014.00) |
| 11. Greater Nanticoke Area | 12,343.00 | 10,758.00 | 9,153.00 | 7,445.00 | 6,052.00 | 4,407.00 | 2,992.00 | 0.00 | (12,343.00) |
| 12. Northwest Area | 10,692.00 | 9,371.00 | 8,273.00 | 6,796.00 | 5,471.00 | 4,101.00 | 2,814.00 | 0.00 | (10,692.00) |
| f | \$402,031.00 | \$352,031.00 | \$302,031.00 | \$252,031.00 | \$202,031.00 | \$152,030.00 | \$102,030.00 | \$0.00 | (402,031.00) |
| TOTAL GENERAL OPERATING BUDGET | 3,177,375.00 | 3,182,178.66 | 3,121,070.83 | 3,198,826.22 | 3,269,905.32 | 3,350,926.97 | 3,369,223.31 | | |
| PERCENTAGE OF TOTAL BUDGET | 12.7% | 11.1% | 9.7% | 7.9% | 6.2% | 4.5% | 3.0% | | |



Master Services Agreement

The following terms and conditions are a binding part of the Order Form and Master Services Agreement of Apptegy, Inc. (together with its affiliates, agents, and assigns, "Apptegy") between Apptegy and the Client that is set out in the Order Form. References to the "Agreement" below collectively include the Order Form (including and incorporating the terms and conditions set out in the "Estimated Transition Timeline" and the "Payment Schedule" that is provided with this Agreement) and the following terms and conditions. This Agreement provides the terms and conditions for Client to purchase and use Apptegy's Services (as defined below). Capitalized terms used but not otherwise defined in the following terms and conditions will have the meanings given to them in the Order Form.

- 1. Integration with Other Documents. This Agreement is the entire agreement between Apptegy and Client with respect to the Services, except as expressly set out below. No separate written or online agreements or terms and conditions will be incorporated in this Agreement or otherwise bind the parties unless expressly set out in this Agreement or in a Client Addendum (as defined below). The Client Addendum will control and govern with respect to all matters expressly set out in the Client Addendum, and this Agreement will control and govern in all circumstances. To be enforceable on the parties, any amendment, modification, or additions to the terms and conditions of this Agreement must be set out in a separate written addendum to this Agreement confirming such amendments, modifications, and/or additions in writing (a "Client Addendum").
- 2. Services; License. During the License Term, Apptegy will provide, and Client and the individuals allowed to access the Services by or on behalf of Client ("User(s)") may access and use, the products and services set out in the Order Form (collectively, "Services"). Client hereby grants Apptegy a limited, nonexclusive, revocable, worldwide, fully-paid, royalty-free license to use, copy, and modify Client's information, material, data, photographs, videos, intellectual property (including without limitation all copyrights, trademarks, service marks, and similar rights), and other content (collectively, "Client Content") for providing and improving the Services. Client's right to access and use the Services, and Apptegy's license to Client Content, will automatically terminate upon termination or expiration of this Agreement.

- 3. Fees. Client will pay to Apptegy all fees set out in the Order Form. Apptegy will submit invoice(s) to Client for all fees due upon execution of the Agreement and/or on the Client Start Date(s) (as defined below) as set out in the Order Form. Apptegy will invoice all subsequent-year fees on or about the anniversary of the applicable Client Start Date(s). Client agrees to pay all invoices in full within 30 days of the date of the invoice. Client agrees that (i) development and implementation fees are due as set out in the Order Form, (ii) fees for use of the Services are payable in annual portions for each year of the License Term as set out in the Order Form, (iii) fees for use of the Services are subject to Five Percent (5%) annual increases, starting the first renewal year after the last year of the term initially purchased by Client and continuing each year thereafter, as set out in the Order Form, and (iv) discounts for purchases of bundled Services will automatically expire if Client cancels any of the bundled Services and Client will thereafter be invoiced for the full price of the continuing Services. Client acknowledges that fees for Services do not include taxes, duties, and other government charges, including sales, use, consumption, VAT, GST, and other withholding, as applicable, and Client is solely responsible for any such obligations.
- 4. License Term. The term of Client's license to use the Services (the "License Term") will start on the date(s) set out on the Order Form (the "Client Start Date(s)"). Clients that purchase multiple Apptegy products may have different license start dates for different products. If no license start date is set out on the Order Form, the Thrillshare Media Client Start Date will be the date that is 60 days after Apptegy receives an executed agreement from Client and the Thrillshare Rooms Client Start Date will be the date that is 90 days after Apptegy receives an executed agreement from Client. The License Term will terminate on the anniversary of the applicable Client Start Date(s) that is after the number of license years initially purchased by Client, as set out in the Order Form, plus any renewal periods. This Agreement will renew for successive, additional periods of one (1) year from the anniversary of the Client Start Date(s), unless Client provides Apptegy with written notice of non-renewal before the end of the then-current License Term. Subject only to applicable procurement and appropriations law, Client agrees that it may not terminate this Agreement before the expiration of any then-current License Term without cause, unless Client pays Apptegy all fees in full for all license years of the then-current License Term, as set out in the Order Form, plus payment of any previously discounted amounts for the Services during the Term. All fees paid to Apptegy are non-refundable, subject only to applicable procurement and appropriations law.

- 5. Performance Terms. In addition to this Agreement, the rights and obligations of the Client and Apptegy with respect to the providing, accessing, and using the Services will also be subject to and governed by the Apptegy Terms of Use ("Terms of Use") and Privacy Policy ("Privacy Policy"), https://www.apptegy.com/terms-and-conditions/ available links: at the following https://www.apptegy.com/privacy-policy/. The Terms of Use and Privacy Policy, as each may be amended, are incorporated into this Agreement in their entirety, as applicable to Client. Without limiting the generality of the foregoing, the Terms of Use and Privacy Policy set out and govern the terms and conditions for Services availability, User eligibility and acceptable use, data privacy and security, regulatory notices and information, warranties, disclaimers, and liability limitations, and other related terms. The applicability of the Terms of Use and Privacy Policy is limited to the order of priority set out below.
- 6. Carrier Restrictions. Apptegy provides unlimited text, voice, and email messaging to Client subject to restrictions placed on Apptegy by mobile and wireless carriers and network operators (collectively, "Carriers"). For example, Carriers have (i) placed limits on the number of characters that may be included in messages sent via the Services and (ii) placed restrictions on the type of messaging content that may be sent through the Services. Carrier restrictions are not within the control of Apptegy and are subject to change without notice. When a Carrier places new or modified restrictions on Apptegy, certain features and functions of the Services may change as a result without notice to you. Client agrees that Apptegy will not be responsible or liable for any change in Services that arise from or in connection with Carrier restrictions.
- 7. TCPA/CTIA Compliance. Client is exclusively responsible for complying with applicable laws and regulations governing communications sent via the Services by Client and Users under Client's account, including, but not limited to, the Telephone Consumer Protection Act of 1991, as it may be amended ("TCPA"), and the requirements and policies of CTIA The Wireless Association ("CTIA"). Client is encouraged to establish and implement methods and procedures to ensure compliance with applicable laws and regulations, including the TCPA and the CTIA, and to inform and train each of its employees, contractors, and representatives who use the Services on the methods and procedures. Apptegy may provide Client with materials and information about such laws and regulations, including the TCPA and the CTIA;

Client acknowledges that all such materials and information is provided for general education purposes only. No such act by or information from Apptegy (whether individually or taken as a whole) will create or be deemed to create responsibility or liability on the part of Apptegy with respect to Client's compliance with the laws and regulations governing the communications sent via the Services by Client and Users under Client's account, including the TCPA and/or the CTIA.

8. COPPA Notice and Compliance. Apptegy prohibits use of the Services by children under the age of thirteen (13), unless and only to the extent the child is a User invited or added to the Services by Client. When children are invited or added to the Services as Users under Client's account, Apptegy provides the Services with respect to the children solely in the educational context authorized by Client under this Agreement and solely for the benefit of Client and its Users. Client consents, as agent for and on behalf of such children (and their parents and guardians), to Apptegy's collection, use, disclosure, and storage of personal information about or from the children in accordance with this Agreement. Client acknowledges that Apptegy is relying on Client's consent in the previous sentence for the purposes of complying with the Children's Online Privacy Protection Act, as it may be amended ("COPPA"), and that Apptegy is authorized to presume that Client has obtained and will maintain all required parent and guardian consent for Apptegy's collection, use, disclosure, and storage of information for any children under the age of thirteen (13) that are invited or added to the Services under Client's account.

Please note that Client is responsible for complying with COPPA with respect to Users under Client's account if Client invites or adds children under the age of thirteen (13) to the Services. Client is encouraged to establish and implement methods and procedures to ensure compliance with COPPA, and to inform and train each of its employees, contractors, representatives, and Users who use the Services on the methods and procedures. Apptegy may provide Client with materials and information about complying with COPPA; Client acknowledges that all such materials and information is provided for general education purposes only. No such act by or information from Apptegy (whether individually or taken as a whole) will create or be deemed to create responsibility or liability on the part of Apptegy with respect to Client's compliance with COPPA.

The Terms of Use and Privacy Policy, accessible as set out above, confirm that Apptegy may collect information about children as a necessary part of providing the Services to Client (for example, as applicable: contact information for communications sent via the Services;

posts made on messaging tools in the Services; information included in assignments and other class content submitted via the Services) and provide notice regarding Apptegy's collection, use, disclosure, and storage of personal information from children. Please note that some or all of this information may not be private as to the individual child, parent, or guardian. For example, for Users of Rooms, information shared by a User via the messaging features of Rooms will be visible to Client, as the party providing access to the Services to its Users. In some circumstances, information provided by or about a child may be available or visible to other individual Users. For example, for Users of Rooms, information about a child that is posted in the group messaging tool in a Child's Room may be visible to other individual Users that are also authorized users for the same Room. Apptegy will collect, use, and disclose such information in accordance with COPPA and the Privacy Policy.

- 9. Accessibility Compliance. Client is exclusively responsible for complying with all applicable laws and regulations governing accessibility of the parts of the Services under the control of Client (for example: Client's website and/or mobile applications), including, but not limited to, the Americans with Disabilities Act, as it may be amended ("ADA"), and the requirements and policies of Web Content Accessibility Guidelines ("WCAG"). Client is encouraged to establish and implement methods and procedures to ensure compliance with applicable laws and regulations, including the ADA and the WCAG, and to inform and train each of its employees, contractors, and representatives who use the Services on the methods and procedures. The Services include tools to assist Client with accessibility compliance, and Apptegy may provide Client with materials and information about such laws and regulations, including the ADA and the WCAG; Client acknowledges that all such tools, materials, and information are provided to assist Client with its compliance obligations and for general education purposes only. No such functionality, act by, or information from Apptegy (whether individually or taken as a whole) will create or be deemed to create responsibility or liability on the part of Apptegy with respect to Client's compliance with the laws and regulations governing accessibility of the parts of the Services under the control of Client (for example: Client's website and/or mobile applications), including the ADA and/or the WCAG.
- 10. Third Party Functions. Apptegy relies on third-party providers and partners for parts of the Services (for example: posting a message or communication on Facebook or Twitter account; hosting Client websites). APPTEGY IS NOT RESPONSIBLE FOR ANY CONSEQUENCE, LOSS, OR DAMAGE (DIRECT OR INDIRECT) ARISING FROM OR RELATING TO THE PARTS OF THE SERVICES MANAGED OR MADE AVAILABLE BY OR VIA THIRD-PARTY PROVIDERS AND PARTNERS. Please see the Terms of Use and Privacy Policy for more information.

- 11. Disclaimers; Limited Liability. Apptegy provides the Services subject to certain disclaimers and limitations of liability. Please see the Terms of Use and Privacy Policy for more information.
- 12. Intellectual Property. Nothing in this Agreement or the performance of this Agreement will convey, license, or otherwise transfer any right, title, or interest in any intellectual property or other proprietary rights held by either party, except as expressly set out in the Agreement. Apptegy retains all right, title, and interest in all intellectual property rights, including patent, trademark, trade secret, and copyright (whether registered or unregistered), in and to the Services and the underlying software and technologies, all related technical documentation, and all derivative works, improvements, and modifications to any of the foregoing. Client agrees the foregoing is necessary to Apptegy providing the Services.
- **13. Compliance with Laws**. The parties agree to comply with all laws applicable to the use of the Services and performance of this Agreement.
- 14. Miscellaneous. The Order Form and Master Services Agreement, together with (i) the Terms of Use and Privacy Policy, and (ii) the Client Addendum, if applicable, is the entire agreement between the parties with respect to the subject matter, and supersedes all prior agreements and understandings, whether written or oral. If any conflict or ambiguity exists with respect to any term or condition of any of the foregoing, the following priority will govern and control: (1) if applicable, the Client Addendum for all matters expressly addressed in the Client Addendum; then (2) this Order Form and Master Services Agreement for all other matters; then (3) the Terms of Use and Privacy Policy. Apptegy is not subject to any obligations that are not expressly identified in this Agreement, a Client Addendum, or the Terms of Use and Privacy Policy.

This Agreement is governed by the laws of the state in which Client is located, without regard to conflict of law principles. The parties irrevocably submit to the exclusive jurisdiction and venue of the federal courts having jurisdiction where Client is located for any dispute that relates to the Services or this Agreement. Except as set out in this Agreement, this Agreement may not be amended or modified without the prior written consent of both parties.

Neither party may assign this Agreement without the prior written consent of the other party, except in connection with a merger, acquisition, or sale of all or substantially all of a party's assets or voting securities. If any provision(s) of this Agreement is held invalid or unenforceable, such invalidity or unenforceability will not invalidate or render the Agreement unenforceable, but rather the Agreement will be construed as if not containing the unenforceable provision(s), and the rights and obligations of the parties will be construed and enforced to honor the parties' original intent to the maximum extent permitted under applicable law. This Agreement will inure to the benefit of the successors and assigns of the parties. The Agreement may be executed in multiple counterparts and executed by original, facsimile, or electronic signature (including PDF, Proposify, HelloSign, and similar methods), each of which when delivered will be deemed an original, and all of which together will constitute one agreement.





II. Order Form

Client Name: Hanover Area Sd, PA Email: rhummer@hanoverarea.net Address: 1600 Sans Souci Pkwy, Hanover Township

| Pennsylvania 18706 | Phone: (570) 831-2313 | 3 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|----------|
| Description | Price | Qty | Subtotal |
| Mobile App Development (one-time) One-time app development for iOS and Android apps for the District + 6 campuses *Billed one-time | \$12,500 | 1 | \$12,500 |
| App Development Discount (one-time) Discounting app development for agreement signed by 02/29/2024 | -\$5,500 | 1 | -\$5,500 |
| Thrillshare (annual) Thrillshare Publishing Platform (desktop and mobile) for ~2300 students *Billed and payable in full annually *For Clients that elect automatic renewal, pricing subject to 5% annual increases after last year of initial purchased term(see Terms for more info) | \$13,975 | 1 | \$13,975 |
| Thrillshare (pro-rated) Thrillshare Publishing Platform (desktop and mobile) for ~ 2,300 student *Pro rated for 3 months April 2024 - June 2024 | \$3,494 | 1 | \$3,494 |
| Website design and hosting Up to 1 re-design per contract year Included in Thrillshare cost | \$0 | 1 | \$0 |
| Alerts Unlimited text, voice, and email alerts Included in Thrillshare cost *Subject to Carrier restrictions (see Terms for more info), including, but not limited to, character limits per SMS message [currently 320 characters per SMS message] | \$0 | 1 | \$0 |
| Support, service, and training Included in Thrillshare cost | \$0 | 1 | \$ |
| Static content migration Included in Thrillshare cost | \$0 | 1 | \$ |



III. Payment Schedule

| Payment Schedule: Payable subject to the terms of Agreement | Amount |
|-------------------------------------------------------------|--------------------------------------------------------------------|
| Total of the above, collectively, the "Services" | \$24,469.00 |
| Billed after signature | \$10,494 (one-time development cost + pro-rated annual) |
| 60 Days from signature ("Client Start Date") | |
| July 1, 2024 | \$13,975 (annual) |
| July 1, 2025 | \$13,975 (annual, if renewed) *Subject to 5% increase for renewal |

This Order Form and Master Services Agreement (collectively, the "Agreement") between Apptegy, Inc. ("Apptegy"), and the client listed above ("Client") is effective as of the date of Client's signature below. This Agreement includes and incorporates the above Order Form, as well as the attached Master Services Agreement ("MSA"). By signing below, Client acknowledges receipt of this Agreement, including the Order Form and the MSA, and hereby accepts and agrees to be bound by this Agreement.

| Client | Apptegy, Inc. |
|---------------------------------|-----------------------------|
| By: SIGNATURE Ron Hummer | By: Jesse Garcia |
| Name:Ron Hummer | Name: Jesse Garcia |
| Title: Chief Technology Officer | Title: Sales Representative |
| Date: Date | |



PREPARED FOR:

Hanover Area School District

Just think. In 1998, EduLink Inc. was inspired to design technology-based products and services to help make people's lives easier... to create a path of least resistance for clients to perform more efficiently and effectively. Our approach is based on producing a balance between the technology and the people who implement it every day. We welcome you to explore the possibilities we are presenting here so that you might realize how we can help you.



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Contact Us

Should you have any questions regarding this agreement, please do not hesitate to contact Edulink.



8050 Rowan Road Suite 600 Cranberry Twp, PA 16066

p. 724-553-9354

info@edulinksolutions.com www.edulinksolutions.com



Agreement

This agreement dated as of ______, ____ (the "Effective Date") by and between the Hanover Area School District and EduLink Inc. ("EduLink") is for COMPLY, compliance software, to be used by Hanover Area School District to track and manage employee fulfillment of district requisites, state mandates, and other important compliance items. This agreement represents the licensing fee to access the system Hanover Area School District agrees to pay to EduLink upon receipt of invoice. Any additional customization outside of the scope of this agreement will be included under a separate agreement and billed at EduLink's hourly rates.

All software, whether in object code or source code, associated with the EduLink web sites is the sole and exclusive property of EduLink. Copying, reverse engineering, decompiling or adapting the software, HTML or code that EduLink creates is strictly prohibited. All ownership and copyright of the software and any and all modifications to the software belong solely to EduLink.

EduLink assumes no responsibility for any material that is input by others and not by EduLink. The user of the software acknowledges and agrees that the user is solely responsible for the content and accuracy of any and all information provided by the user. EduLink Inc. is not responsible for the content of any other web sites linked to the service. Any reference to a product, service, or other web site does not imply an endorsement of that product, service, or web site.

The user is prohibited from violating or attempting to violate the security of the software. Any user which EduLink Inc. determines has violated or attempted to violate the security of the software, may be subject to immediate suspension or termination of services without further notice.

By using the software, the user and the organization agree that in no event will EduLink Inc. be liable to the user, the organization or any third party for any loss or damage related from use or inability to use the software, as further set forth in the Terms of Use for EduLink Web Sites below.

Annual Licensing Fee

Below is the licensing fee, which is due and payable upon receipt of invoice.

Annual Licensing Fee:

\$8,107*

This Fee is based on 142 Professional Staff and 96 Support Staff.

Terms of Use for EduLink Web Sites

AGREEMENT BETWEEN USER AND EduLink.: This Agreement supersedes and replaces the previous Act 48 Credit Keeper Agreement. This Web Site is comprised of various Web pages operated by EduLink. These Terms of Use shall apply to all websites owned and/or operated by EduLink. The EduLink Web Site is offered to you conditioned on your acceptance without modification of the terms, conditions, and notices contained herein. Your use of the EduLink Web Site constitutes your agreement to all such terms, conditions, and notices.

TERM OF AGREEMENT: This agreement shall commence as of the Effective Date and continue for a period of one year (the "Initial Term"), and shall automatically renew for additional one year periods unless terminated by either party hereto (each a "Subsequent Year Term") upon written notice to the other party not less than thirty (30) days prior to the expiration of the Initial Term or Subsequent Year Term, as applicable. Any termination during the Initial Term or Subsequent Year Term shall be effective upon the expiration of the Initial Term or the Subsequent Year Term, as applicable.

END USER AGREEMENT: If you do not agree to the terms of this Agreement, do not use the Service.

EduLink, Inc. ("EduLink") grants you a revocable, non-exclusive, non-transferable, non-sublicensable limited license to access the Service, solely for the professional purposes set forth within the scope of your employment with your school District/Organization or organization (the "District/Organization"). You are granted the right to access the Service, and to upload and utilize any information obtained through the Service (collectively, the "Information") strictly in accordance with the terms of this Agreement, the agreement between EduLink and your District/Organization, and any and all applicable laws.



You represent and warrant that the District/Organization has granted you the right to access the Service and to upload and utilize the Information. You agree not to, and will not permit or otherwise allow others to: sell, rent, license, distribute, transmit, host, outsource, disclose or commercially exploit the Service or any Information, or otherwise make the Service or any Information available to any third party. You agree to use reasonable efforts to enter all Information accurately and in a timely manner, not to present any Information in any unfair, misleading, or discriminatory format, and you agree to take reasonable security precautions to prevent unauthorized persons from gaining access to the Service or any Information.

You acknowledge that EduLink, in its sole discretion, reserves the right to modify, suspend or discontinue, temporarily or permanently, the Service, with or without notice and without liability to you. You further acknowledge and agree that no service can be deemed completely secure. There is a risk that unauthorized access or use, a compromise of our hardware or software, a failure of our hardware or software, human error, or a number of other factors may possibly compromise the security of your information.

The Service and the Information are provided to you "AS IS" without warranty of any kind. EduLink makes no warranties of any kind to you, express, implied or statutory (including, without limitation, timeliness, sequence, completeness, accuracy, freedom from interruption), or any implied warranties arising from trade usage, course of dealing, or course of performance, or the implied warranties of merchantability or fitness for a particular use or purpose.

Under no circumstances shall EduLink be liable to you or any other person for any direct, indirect, special, punitive, consequential, or incidental loss of any nature arising from any cause whatsoever, including, but not limited to, unavailability, interruption, or delay of the Service or the incompleteness or inaccuracy or any compromise of the Information, even if EduLink has been advised of the possibility of such damages.

Neither EduLink nor EduLink's third party information providers make any warranties of any kind, express, implied or statutory (including, without limitation, timeliness, sequence, completeness, accuracy, freedom from interruption), any implied warranties arising from trade usage, course of dealing, or course of performance, or the implied warranties of merchantability or fitness for a particular use or purpose and they shall have no liability for the accuracy of, the compromise of, or for any delays or omissions in, any of the information provided by them. Neither EduLink nor EduLink's third party information providers shall have any liability for any damages, whether direct or indirect, whether lost profits, indirect, special, or consequential damages of yours, or any other person seeking relief through you, even if EduLink and/or the third party information providers, as applicable, have been advised of the possibility of such damages.

You agree to indemnify and hold harmless EduLink and its employees, officers, directors, and other agents from any and all claims or losses imposed on, incurred by or asserted as a result of or relating to: (a) any noncompliance by you with the terms and conditions of this Agreement; and (b) any third-party actions related to your use of the Service and/or receipt and use of the Information, whether authorized or unauthorized under the Agreement.

This Agreement shall remain in effect until terminated by you, your District/Organization or EduLink. EduLink or your District/Organization may suspend or terminate this Agreement with or without prior notice to you. This Agreement will terminate immediately, without prior notice to you, in the event you fail to comply with any provisions of this Agreement or otherwise are no longer authorized by your District/Organization to receive access to the Service. Upon termination of this Agreement, you shall cease all use of the Service and the Information.

NEITHER YOUR DISTRICT/ORGANIZATION NOR ANY OF ITS AGENTS MAY MODIFY OR WAIVE ANY TERM OF THIS AGREEMENT. ANY ATTEMPT TO MODIFY THIS AGREEMENT, EXCEPT BY EDULINK, IS VOID. No failure on the part of EduLink to exercise, no delay in exercising, and no course of dealing with respect to any right, power, or privilege under this Agreement shall operate as a waiver thereof, nor shall any single or partial exercise of any such right, power, or privilege preclude any other or further exercise thereof or the exercise of any other right, power, or privilege under this Agreement. If any of the provisions of this Agreement, or application thereof to any person or circumstance, shall to any extent be held invalid or unenforceable, the remainder of this Agreement, or the application of such terms or provisions to persons or circumstances other than those as to which they are held invalid or unenforceable, shall not be affected thereby and each such term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

The terms of this Agreement apply to those obligations that shall survive any cancellation, termination, or rescission, including, without limitation, obligations relating to indemnification, limitation of liability, warranties, and disclaimers of warranties.

This Agreement shall be deemed to have been made in the United States in the Commonwealth of Pennsylvania, and shall be construed and enforced in accordance with, and the validity and performance hereof shall be governed by, the laws of the Commonwealth of Pennsylvania, without reference to principles of conflicts of laws thereof. You hereby consent to submit to the jurisdiction of the courts of or for the Commonwealth of Pennsylvania in connection with any action or proceeding instituted relating to this Agreement.

MODIFICATION OF THESE TERMS OF USE: EduLink reserves the right to change the terms, conditions, and notices under which the EduLink Web Site is offered. Any such changes will be posted in the Terms of Use at edulinksolutions.com. EduLink encourages you to periodically review the EduLink Web Site for changes to the Terms of Use.

LINKS TO THIRD PARTY SITES: The EduLink Web Site may contain links to other Web Sites ("Linked Sites"). The Linked Sites are not under the control of EduLink and EduLink is not responsible for the contents of any Linked Site, including without limitation any link contained in



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USE OF COMMUNICATION SERVICES: The EduLink Web Site may contain bulletin board services, chat areas, news groups, forums, communities, personal web pages, calendars, and/or other message or communication facilities designed to enable you to communicate with the public at large or with a group (collectively, "Communication Services"), you agree to use the Communication Services only to post, send and receive messages and material that are proper and related to the particular Communication Service.

By way of example, and not as a limitation, you agree that when using a Communication Service, you will not:

- Defame, abuse, harass, stalk, threaten or otherwise violate the legal rights (such as rights of privacy and publicity) of others.
- Publish, post, upload, distribute or disseminate any inappropriate, profane, defamatory, infringing, obscene, indecent or unlawful topic, name, material or information.
- Upload files that contain software or other material protected by intellectual property laws (or by rights
 of privacy of publicity) unless you own or control the rights thereto or have received all necessary consents.
- Knowingly or intentionally upload files that contain viruses, corrupted files, or any other similar software or programs that may damage the operation of another's computer.
- Advertise or offer to sell or buy any goods or services for any business purpose, unless such Communication Service specifically allows such messages.
- · Conduct or forward surveys, contests, pyramid schemes or chain letters.
- Download any file posted by another user of a Communication Service that you know, or reasonably should know, cannot be legally distributed in such manner.
- Falsify or delete any author attributions, legal or other proper notices or proprietary designations
 or labels of the origin or source of software or other material contained in a file that is uploaded.
- Restrict or inhibit any other user from using and enjoying the Communication Services.
- Violate any code of conduct or other guidelines which may be applicable for any particular Communication Service.
- · Harvest or otherwise collect information about others, including e-mail addresses, without their consent.
- · Violate any applicable laws or regulations.

EduLink has no obligation to monitor the Communication Services. However, EduLink reserves the right to review materials posted to a Communication Service and to remove any materials in its sole discretion. EduLink reserves the right to terminate your access to any or all of the Communication Services at any time without notice for any reason whatsoever.

EduLink reserves the right at all times to disclose any information as necessary to satisfy any applicable law, regulation, legal process or governmental request, or to edit, refuse to post or to remove any information or materials, in whole or in part, in EduLink's sole discretion.

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There is also information about your computer hardware and software that is automatically collected by EduLink. This information can include: your IP address, browser type, domain names, access times and referring Web site addresses. This information is used by EduLink for the operation of the service, to maintain quality of the service, and to provide general statistics regarding use of the EduLink Web site.

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EduLink does not use or disclose sensitive personal information, such as race, religion, or political affiliations, without your explicit consent.

EduLink keeps track of the Web sites and pages our customers visit within EduLink, in order to determine what EduLink services are the most popular. This data is used to deliver customized content and advertising within EduLink to customers whose behavior indicates that they are interested in a particular subject area.

EduLink Web sites will disclose your personal information, without notice, only if required to do so by law or in the good faith belief that such action is necessary to: (a) conform to the edicts of the law or comply with legal process served on EduLink or the site; (b) protect and defend the rights or property of EduLink; and, (c) act under exigent circumstances to protect the personal safety of users of EduLink, or the public.

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Notwithstanding anything to the contrary herein, any material or information, personal or otherwise, may be transferred or assigned to (i) a purchaser of a majority of EduLink's equity interests (ii) a purchaser of all or substantially all of EduLink's assets or (iii) to any purchaser of the information or any of Edulink's assets arising from a bankruptcy or insolvency proceeding.

USE OF COCKIES: The EduLink Web site use "cookies" to help you personalize your online experience. A cookie is a text file that is placed on your hard disk by a Web page server. Cookies cannot be used to run programs or deliver viruses to your computer. Cookies are uniquely assigned to you, and can only be read by a web server in the domain that issued the cookie to you.

One of the primary purposes of cookies is to provide a convenience feature to save you time. The purpose of a cookie is to tell the Web server that you have returned to a specific page. For example, if you personalize EduLink pages, or register with EduLink site or services, a cookie helps EduLink to recall your specific information on subsequent visits. This simplifies the process of recording your personal information, such as billing addresses, shipping addresses, and so on. When you return to the same EduLink Web site, the information you previously provided can be retrieved, so you can easily use the EduLink features that you customized.

You have the ability to accept or decline cookies. Most Web browsers automatically accept cookies, but you can usually modify your browser setting to decline cookies if you prefer. If you choose to decline cookies, you may not be able to fully experience the interactive features of the EduLink services or Web sites you visit.

SECURITY OF YOUR PERSONAL INFORMATION: EduLink secures your personal information from unauthorized access, use or disclosure. EduLink secures the personally identifiable information you provide on computer servers in a controlled, secure environment, protected from unauthorized access, use or disclosure. When personal information (such as a credit card number) is transmitted to other Web sites, it is protected through the use of encryption, such as the Secure Socket Layer (SSL) protocol.

CONTACT INFORMATION: EduLink welcomes your comments regarding these Terms of Use. You may contact EduLink at (724) 553-9354 or at info@edulinksolutions.com



Agreement and Authorization

Hanover Area School District

IN WITNESS WHEREOF, this agreement has been executed as of the date first above written by each party's duly authorized representative.

| lama Drintadi | | |
|----------------------------------|---------------------------------------|----------------------------------------------|
| | | |
| itle: | | |
| Contact Information | n: (who will be the main | point of contact for set up/training, etc.?) |
| lame: | | |
| Address 1: | | |
| Address 2: | · · · · · · · · · · · · · · · · · · · | |
| City: | State: | Zip: |
| Email Address of Co | ntact Person: | |
| Phone Number of Co | entact Person: | |
| What Intermediate U | nit is your district/school | associated with? |
| Accounts Payable: | (who should receive in | voices?) |
| Name: | | |
| Phone: | Email | Address: |
| EduLink, Inc. | | |
| Signature: | | |
| Name Printed: | | |
| Title: | | |
| 8050 Rowan Ro | | |
| Suite 600 | | |
| Cranberry Twp, Sales Represen | tative: Patrick Farrell | |
| Referral: Please let | us know if someone refe | rred you to EduLink! |
| Name: | | District: |
| Email: | | |



About Edulink, Inc.

Since our very first software application was released in 1998, Edulink has been committed to creating professional software solutions for schools that are practical and easy to use. School districts, colleges and universities, intermediate units, charter and cyber schools that need a web application or have information (data) that they need to collect, track, and manage call on Edulink for help.

Here's what we do...

- * Teacher Evaluation Software
- Compliance Software
- Solutions for Managing Act 48
 Continuing Education Hours
- Pre-Approval Request Software
- Online Registration Systems
- Learn more at www.edulinksolutions.com

Our strength lies in our ability to create professional web-based applications and data-management systems that are practical and easy to use.

No matter how technical things may get, we always remember to think of the people that will be using our products and services. At Edulink, we offer a balance of non-technical and technical staff to our clients. If you are the person that will be using the software but are not necessarily tech-savvy, you certainly don't want to have too many conversations with computer programmers! On the other hand, if you are a technician, you probably will want to talk about the technology behind the software. This is the secret that has brought us our success. It is what we continue to focus on everyday with every new client.

