

***Hanover Area School District  
Board of Education  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706***

***Board of Education Regular Meeting  
Tuesday, December 7, 2021***

***Board of Education***

Stacy Bleich	Paul Holmgren
Dr. Vic Kopko	John J. Mahle, Jr
Michael Mazur	Richard Oravic
Joyce Potsko, Treasurer	Matthew Redick
Rick Stevens, Secretary	

Attorney Jack Dean, School Solicitor  
Attorney William Finnegan, School Solicitor

***District Administration***

Nathan Barrett, Superintendent

***Board Representatives***

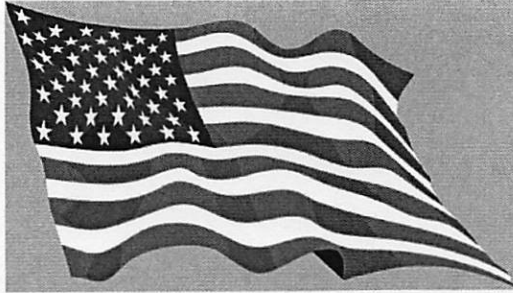
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|--------------------|---|
| John J. Mahle, Jr. | • Luzerne Intermediate Unit 18 School Board   |
| Paul Holmgren      | • PSBA Legislative Representative             |
|                    | • Wilkes-Barre Area Career & Technical Center |
|                    | • Alternate WBACTC                            |

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***CALL TO ORDER – Board President***

***PLEDGE OF ALLEGIANCE***



***ROLL CALL and ESTABLISHMENT OF QUORUM***

- Stacy Bleich*
- Paul Holmgren*
- Dr. Vic Kopko*
- John J. Mahle, Jr.*
- Michael Mazur*
- Richard Oravic*
- Joyce Potsko*
- Matthew Redick*
- Rick Stevens*

**WORK SESSION**

**Discussion of items to be acted upon at the Board Meeting  
Work Session Adjournment**

**BOARD MEETING**

**Commencement of Board Meeting  
Public input on Board Agenda Action Items only  
Board Action on Agenda Action Items**

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes and accept the following reports:*

*AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

- *Regular Meeting minutes of November 9, 2021*
- *Luzerne Intermediate Unit Board of Directors Regular Meeting Minutes of October 27, 2021.*

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*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following report(s)/actions(s):* AYES: \_\_\_\_\_ NOES: \_\_\_\_\_

**Superintendent's Report**

**Flexible Instruction Day**

**Hanover Area Listening Session - Wednesday, December 8<sup>th</sup> at 6:00 pm**

**Barriers at Memorial Elementary**

**Covid-19 Testing for the students who attended the Winter Semi-formal**

**Happy Holidays**

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***GENERAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Approve the second and final reading of the following Board Policies as per exhibit G-1:

#718	Service Animals in Schools
#718.1	Therapy Animals in Schools

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***FINANCIAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Ratify the following PNC check register(s): (Exhibit F-1)  
November 3, 2021 to November 30, 2021
  
2. Approve the PNC check register(s): (Exhibit F-2)  
December 1, 2021
  
3. Elliott Greenleaf & Dean \$1,759.68  
October 2021  
Invoice # 160445
  
4. Approve the resolution between the Hanover Area School District and  
Berkheimer Tax Associates, for the express purpose of sharing confidential tax  
information with a district authorized representative, as per Exhibit F-4.
  
5. Approve the Intergovernmental Cooperation Agreement between the Hanover  
Area School District and Ashley Borough for compensation of crossing guards.  
(Exhibit P-5)
  
6. Approve the following 2021 Tax Refund: \$800.34  
Joseph & Carol Goyne

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***FINANCIAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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|---|------------|
| 7. Approve the following 2021 Tax Refund:<br>Schiel Development LLC | \$13.80    |
| 8. Approve the following 2021 Tax Refunds:<br>Heritage Hill Estates | \$3,561.55 |

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Ratify the following substitutes teachers for the 2021-2022 school year at a rate of \$100/day:  

Sean Gallagher
2. Approve the September 2021 Salary Adjustment as per the HAEA Union Contract. (Exhibit P-2)
3. Approve the new salary of \$46,268.46, prorated, for Anthony Marcincavage, Food Service Coordinator/Transportation Coordinator.
4. Appoint John Bleich as Government Liaison at a salary of \$ 60,000, prorated. This is an Act 93, Category I position.
5. Motion to appoint Alaina Garubba as Special Education Teacher at a salary of B, Step 1, \$49,328, prorated.
6. Motion to appoint Gina Thomas as Business-Computer-Information Technology Teacher, at a salary of B, Step 1, \$49,328, prorated. .



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**NEW BUSINESS:**

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**OLD BUSINESS:**

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**PUBLIC COMMENTS:**

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**FUTURE MEETINGS:**

January Work Session	TBA
January Regular Meeting	TBA