

***Hanover Area School District
Board of Education***

*Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706*

***Board of Education Regular Meeting
Tuesday, December 1, 2020***

Board of Education

| | |
|-------------------------|------------------|
| Stacy Bleich | Frank Ciavarella |
| Paul Holmgren | Dr. Vic Kopko |
| John J. Mahle, Jr | Michael Mazur |
| Joyce Potsko, Treasurer | Matthew Redick |
| Rick Stevens, Secretary | |

Attorney Jack Dean, School Solicitor
Attorney William Finnegan, School Solicitor

District Administration

Nathan Barrett, **Superintendent**

Board Representatives

Frank Ciavarella

• Luzerne Intermediate Unit 18 School Board

**Hanover Area School District
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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

It was moved by: _____

Seconded by: _____

To approve the following minutes and accept the following reports:

AYES: _____ NOES: _____

- *Regular Meeting minutes of November 4, 2020.*

- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of October 28, 2020.*

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It was moved by: _____

Seconded by: _____

To approve the following report(s)/action(s): AYES: _____ NOES: _____

Superintendent's Report

Update on Status of Schools

*Hanover Area School District
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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the first reading of the following Board Policies as per Exhibit G-1:
 - 113.1 Discipline of Students with Disabilities
 - 113.2 Behavior Support
 - 113.4 Confidentiality of Special Education Students Information
 - 122 Extra-curricular Activities
 - 123 Interscholastic Athletics
 - 123.2 Sudden Cardiac Arrest

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): **AYES:** ____ **NOES:** ____

1. Ratify the following PNC check register(s): (Exhibit F-1)
November 3, 2020 to November 30, 2020

2. Approve the PNC check registers of: (Exhibit F-2)
December 1, 2020

3. Elliott Greenleaf & Dean \$2,481.64
October 2020
Invoice #156978

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the agreement between the Hanover Area School District and _____ for as needed Occupational Therapy sessions at a rate of \$55.00 hour for the 2020-2021 school year.
2. Approve the FMLA Leave for Employee #31248, effective December 8, 2020 for a period of 12 weeks.
3. Motion to approve entering into a Memorandum of Understanding between the Hanover Area School District and Earth Conservancy regarding land donation of approximately 23 acres, pending approval from Superintendent and District Solicitor.
4. Approve Childrearing Leave for Employee # 31620, effective approximately January 25, 2021 to the end of the 2020-2021 school year. 20 sick days will be used towards the leave. (Exhibit P-4)
5. Motion to approve entering into a contract addendum for the superintendent for the Hanover Area School District, adjusting the superintendent's salary to \$125,000, per year, prorated, effective January 1, 2021.

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): ***AYES:*** _____ ***NOES:*** _____

6. Appoint the following Extra-Curricular Personnel, for the 2020-2021 school year:

| | | |
|----------------------|---|------------|
| Jessica Cowell | Cheerleading | UNPAID |
| Anthony Marcincavage | Asst. Varsity Boys Basketball | \$2,822.00 |
| Julian Maffei | Head Jr. High Boys Basketball | \$2,628.00 |
| Dajon Rush | 7 th & 8 th Grade Boys Basketball | \$1,700.00 |
| Matt Dessoie | Boys Basketball | UNPAID |
| Marie Shrepnak | Freshman Girls Basketball | \$2,628.00 |
| Tristen Vanderlick | Asst. Varsity Wrestling | \$2,822.00 |
| Justin Thomas | Head Jr. High Wrestling | \$2,546.00 |
| William Cameron | Asst. Jr. High Wrestling | \$2,546.00 |
| D. J. Erickson | Wrestling Coach | UNPAID |
| Joseph Rowley | Wrestling Coach | UNPAID |

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NEW BUSINESS:

OLD BUSINESS:

PUBLIC COMMENTS:

FUTURE MEETINGS:

| | |
|-------------------------|-----|
| January Work Session | TBA |
| January Regular Meeting | TBA |