

***Hanover Area School District  
Board of Education  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706***

***Board of Education Regular Meeting  
Tuesday, November 1, 2022***

***Board of Education***

John J. Mahle, Jr, ***President***  
Dr. Vic Kopko, Vice-President      Rick Stevens, Secretary  
Joyce Potsko, Treasurer              Stacy Bleich  
Paul Holmgren                              Michael Mazur  
Richard Oravic                              Matthew Redick

Attorney Mark Bufalino, School Solicitor

***District Administration***  
Nathan Barrett, Superintendent

***Board Representatives***

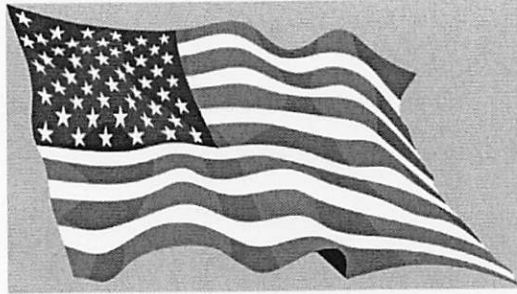
Rick Stevens                      • **Luzerne Intermediate Unit 18 School Board**  
Matthew Redick                 • **PSBA Legislative Representative**  
John J. Mahle, Jr.                • **Wilkes-Barre Area Career & Technical Center**  
Paul Holmgren                    • **Alternate WBACTC**

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***CALL TO ORDER – Board President***

***PLEDGE OF ALLEGIANCE***



***ROLL CALL and ESTABLISHMENT OF QUORUM***

- \_\_\_\_\_ *Stacy Bleich*
- \_\_\_\_\_ *Paul Holmgren*
- \_\_\_\_\_ *Dr. Vic Kopko*
- \_\_\_\_\_ *John J. Mahle, Jr.*
- \_\_\_\_\_ *Michael Mazur*
- \_\_\_\_\_ *Richard Oravic*
- \_\_\_\_\_ *Joyce Potsko*
- \_\_\_\_\_ *Matthew Redick*
- \_\_\_\_\_ *Rick Stevens*

**WORK SESSION**

Discussion of items to be acted upon at the Board Meeting  
Work Session Adjournment

**BOARD MEETING**

Commencement of Board Meeting  
Public input on Board Agenda Action Items only  
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes and accept the following reports:*

*AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

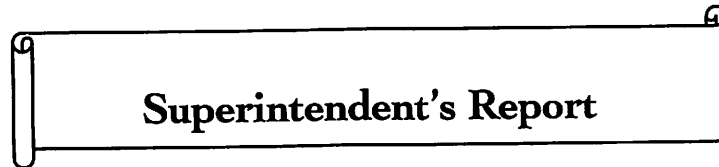
- *Regular Meeting minutes of October 4, 2022*
  
- *Special Meeting minutes of October 12, 2022*
  
- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of September 28, 2022.*
  
- *Wilkes-Barre Area Career & Technical Center Board of Education Joint Operating Committee minutes of September 14, 2022*

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*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following report(s)/actions(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*



**Recognition of Students**

**October Student of the Month**  
*Elijah Noe*

**Wilkes-Barre Area CTC**  
**September Student of the Month**  
*Thomas Belawicz*

**Hanover Area School District  
Student Recognition  
Board Meeting – November, 2022**

| <b>Student Name</b> | <b>Grade</b> | <b>Nature of Recognition</b>             | <b>Presenter</b>                          | <b>Award</b>     |
|---------------------|--------------|--|---|------------------|
| Elijah Noe          | 12           | <b>Student of The Month – Oct</b>        | Mrs. Ann Marie Mantione & Mr. John Sipper | HASD Certificate |
| Thomas Belawicz     | 12           | <b>WBACTC Student of the Month - Oct</b> | Mrs. Ann Marie Mantione & Mr. John Sipper | HASD Certificate |
|                     |              |  |   |                  |
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***GENERAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Approve the second and final reading of the following School Board Policies as per Exhibit G-1.

|               |   |
|---------------|---|
| Policy #218   | Student Discipline  |
| Policy #220   | Student Expression/Dissemination of Materials                 |
| Policy #220   | Attachment  |
| Policy #227   | Controlled Substances/Paraphernalia                           |
| Policy #237   | Electronic Devices  |
| Policy #810.1 | School Bus Drivers and School Commercial Motor Vehicle Driver |

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***FINANCIAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Ratify the following PNC check register(s): (Exhibit F-1)  
October 1, 2022 to October 26, 2022
  
2. Approve the PNC check register(s): (Exhibit F-2)  
October 31, 2022
  
3. Law Office of Mark W. Bufalino \$3,217.50  
Attorney Mark Bufalino  
October 2022
  
4. Law Office of Pugliese, Finnegan, Shaffer & Ferentino \$312.00  
Attorney William Finnegan  
September 2022
  
5. Approve the agreement for the feasibility study of future projects between the Hanover Area School District and Reynolds Construction, LLC, d/b/a SitelogIQ Construction Management (“SitelogIQ”) as per Exhibit F-5.
  
6. Accept the certification from the PA Department of Military and Veterans Affairs of Disabled Veterans Real Property Tax Exemption for:

David J. Ressler

NOTE: The Board thanks Mr. Ressler for his service and sacrifice to our Country.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Approve the request of Marie Skrepenak to transfer 10 sick days from the Hazleton Area School District to Hanover Area as per the Pennsylvania School Code. (Exhibit P-1)
2. Ratify the appointment of Porsha Cassaberry as Personal Care Aide, at a rate of \$15.00/hour for the 2022-2023 school year.
3. Ratify the appointment of Veronica Tattersall as Personal Care Aide, at a rate of \$15.00/hour for the 2022-2023 school year.
4. Ratify the appointment of Brianna Butkiewicz as Personal Care Aide, at a rate of \$15.00/hour for the 2022-2023 school year.
5. Appoint Brandon Holmgren as Supervisor of Buildings & Grounds at a salary of \$55,000.
6. Appoint Suzanne Schappert as PIMS Coordinator at a salary of \$40,000.
7. Appoint Ashley Drouse as Human Resources Secretary at a salary of \$40,000.



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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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8. Appoint Chris Gray as Head Boys Basketball Coach at a salary of UNPAID.
  
9. Appoint Holly Bienias as School Nurse at a salary of \$61,978, in accordance with the HAEA contract.
  
10. Appoint the following Extra-Curricular Personnel, for the 2022-2023 school year:

|                      |  |         |
|----------------------|--|---------|
| Jared Carlo          | Boys Basketball Asst. Varsity JV Coach                         | \$3,386 |
| Dajon Rush           | Boys Basketball Head Jr. High Coach                            | \$3,154 |
| Tyler Smallcomb      | Boys Basketball Asst. Jr. High Coach                           | \$2,040 |
| Matt Dessoie         | Boys Basketball Varsity Volunteer                              | UNPAID  |
| Anthony Marcincavage | Boys Basketball Varsity Volunteer                              | UNPAID  |
| Julian Maffei        | Boys Basketball Jr. High Volunteer                             | UNPAID  |
| Dave Popson          | Boys Basketball Varsity Volunteer                              | UNPAID  |
| Kiley Sock           | Boys Basketball Jr. High Volunteer                             | UNPAID  |
| Woodly Augustin      | Girls Basketball Freshman Coach                                | \$3,154 |
| Kyleen McCance       | Girls Basketball 7 <sup>th</sup> & 8 <sup>th</sup> Grade Coach | \$2,040 |
| Jenera Quinoes       | Girls Basketball Volunteer                                     | UNPAID  |
| Dave Griffith        | Boys Wrestling Head Coach                                      | \$6,162 |
| Daniel Erickson      | Boys Wrestling Asst. Varsity Coach                             | \$3,386 |
| Chris Caines         | Boys Wrestling Head Jr. High Coach                             | \$3,055 |
| Shawn Wright         | Boys Wrestling Asst. Jr. High Coach                            | \$3,055 |
| Kim Drozda           | Boys Wrestling Varsity Volunteer                               | UNPAID  |

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**NEW BUSINESS:**

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**OLD BUSINESS:**

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**PUBLIC COMMENTS:**

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**FUTURE MEETINGS:**

|                          |                           |
|--------------------------|---------------------------|
| Reorganization Meeting   | Tuesday, December 6, 2022 |
| December Work Session    | Tuesday, December 6, 2022 |
| December Regular Meeting | Tuesday, December 6, 2022 |