

***Hanover Area School District  
Board of Education  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706***

***Board of Education Special Meeting  
Thursday, July 14, 2022***

***Board of Education***

John J. Mahle, Jr, ***President***  
Dr. Vic Kopko, Vice-President      Rick Stevens, Secretary  
Joyce Potsko, Treasurer              Stacy Bleich  
Paul Holmgren                              Michael Mazur  
Richard Oravic                              Matthew Redick

Attorney Jack Dean, School Solicitor  
Attorney William Finnegan, School Solicitor

***District Administration***  
Nathan Barrett, Superintendent

***Board Representatives***

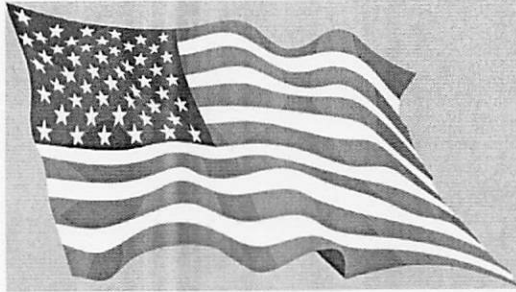
Rick Stevens	• Luzerne Intermediate Unit 18 School Board
Matthew Redick	• PSBA Legislative Representative
John J. Mahle, Jr.	• Wilkes-Barre Area Career & Technical Center
Paul Holmgren	• Alternate WBACTC

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***CALL TO ORDER – Board President***

***PLEDGE OF ALLEGIANCE***



***ROLL CALL and ESTABLISHMENT OF QUORUM***

- \_\_\_\_\_ *Stacy Bleich*
- \_\_\_\_\_ *Paul Holmgren*
- \_\_\_\_\_ *Dr. Vic Kopko*
- \_\_\_\_\_ *John J. Mahle, Jr.*
- \_\_\_\_\_ *Michael Mazur*
- \_\_\_\_\_ *Richard Oravic*
- \_\_\_\_\_ *Joyce Potsko*
- \_\_\_\_\_ *Matthew Redick*
- \_\_\_\_\_ *Rick Stevens*

**WORK SESSION**

**Discussion of items to be acted upon at the Board Meeting  
Work Session Adjournment**

**BOARD MEETING**

**Commencement of Board Meeting  
Public input on Board Agenda Action Items only  
Board Action on Agenda Action Items**

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***GENERAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Adopt Resolution #6-01-2022, "COVID-19 Emergency Declaration", as per Exhibit G-1.
  
2. Approve the updated Hanover Area Health & Safety Plan as per Exhibit G-2.
  
3. Approve the Special Education Plan for the years 2021 to 2024.  
(The Special Education Plan has been posted to the district website for 30-days)

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***FINANCIAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s):* **AYES:** \_\_\_\_\_ **NOES:** \_\_\_\_\_

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1. Ratify the following PNC check register(s): (Exhibit F-1)  
June 3, 2022 to June 27, 2022
  
2. Approve the PNC check register(s): (Exhibit F-2)  
June 28, 2022
  
3. Elliott Greenleaf & Dean \$7,586.03  
May 2022  
Invoice #162444
  
4. Pugliese, Finnegan, Shaffer & Ferentino, LLC \$1,267.50  
May 2022  
Invoice #268138
  
5. Approve the agreement between the Hanover Area School District and Wyoming Valley Alcohol and Drug Services, Inc. for prevention/education services for the 2022-2023 school year, as per Exhibit F-5.
  
6. Approve the agreement between the Luzerne County Department of Probation Services and the Hanover Area School District for School/Community Based Services for the 2022-2023 school year, as per Exhibit F-6.
  
7. Approve the Repository sale of parcel no. 25-I9NW2-002-027-000 in Hanover Township, PA 18706 as per Exhibit F-7.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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1. Accept the resignation of Lindsay McCabe, Spanish Teacher, effective June 30, 2022, as per Exhibit P-1.
  
2. Approve the Voluntary Separation and Mutual Release Agreement between the the Hanover Area School District and Ms. Lindsay McCabe, Spanish Teacher.
  
3. Accept the resignation of David Warho, Cleaner #1 at Hanover Green, effective June 3, 2022 as per exhibit P-3.
  
4. Accept, the retirement of Maryellen Demchak, Custodian at Hanover Green, effective September 7, 2022, as per Exhibit P-4.
  
5. Accept, the resignation of Michael Griffith, Secondary Mathematics Teacher, effective June 30, 2022, as per Exhibit P-5.
  
6. Approve the Memorandum of Understanding between the Hanover Area School District and the Hanover Area Education Association regarding the Social Workers, as per Exhibit P-6.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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7. Appoint Cindy Berkant as Custodian #1 at Memorial Elementary as per the HAESPA contract.
8. Motion to enter into a five-year agreement between the Hanover Area School District and the Act 93 Administrators for the period beginning July 1, 2022 to June 30, 2027.
9. Motion to approve expulsion adjudication regarding student Y.F.
10. Approve the FMLA Leave of absence for Employee #30231.
11. Approve the following Extra-curricular personnel for the 2022-2023 school year:  
John Garnett                      Head Boys Soccer Coach                      \$3,748
12. Motion to hire Mark Bufalino as District Solicitor, effective July 1, 2022.
13. Approve the salary adjustment for Suzanne Schappert in the amount of \$1,241.07 from January 11, 2022 to July 15, 2022.
14. Approve the amendment to the agreement with Joseph Caputo to increase his hours to a maximum of \$5,000/month, pending review of district solicitor.

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*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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15. Motion to approve the hiring of Mason Wooldridge as Safety Coordinator for a three-year period subject to review by district solicitor and execution of the necessary agreement.
16. Amend June 7, 2022 Personnel motion #19 to read appoint Joyce Potsko as Board Treasurer, effective July 1, 2022 to June 30, 2023.
17. Appoint Kelly Alansky as Art Teacher at a salary of B, Step 1 \$51,078, effective immediately.
18. Appoint Lindsay Pasquale as Autistic Support at a salary of M, Step1, \$61,978, effective immediately.
19. Appoint Taylor Coleman as English Teacher at a salary of B, Step 1, \$51,078, effective immediately.
20. Appoint Marie Skrepenak as English Teacher at a salary of B, Step 1, \$51,078, effective immediately.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): AYES: \_\_\_\_\_ NOES: \_\_\_\_\_*

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21. Appoint Alexandria M. Briggs-Reichert as Family and Consumer Science Teacher at a salary of M, Step 1 \$61,978, effective immediately.
  
22. Appoint Sean Hart as Mathematics Teacher at a salary of B, Step 1, \$51,078, effective immediately.
  
23. Appoint Brittany Driscoll Hernandez as Spanish Teacher at a salary of D, Step 1, \$76,878, effective immediately.
  
24. Appoint Ana Maria Pac as Science Teacher at a salary of B, Step 1, \$51,078, effective immediately.



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**NEW BUSINESS:**

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**OLD BUSINESS:**

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**PUBLIC COMMENTS:**

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**FUTURE MEETINGS:**

August Work Session

**Monday, August 15, 2022**

August Regular Meeting

**Monday, August 15, 2022**