Hanover Area School District Board of Education

Hanover Area Junior-Senior High School 1600 Sans Souci Parkway Hanover Township, Pa 18706

Board of Education Regular Meeting Tuesday, May 7, 2024

Board of Education

Brian C. McDermott, President

Stacy Bleich, Vice President

Paul Holmgren Jacob Hyder

Dr. Vic Kopko

Michael Mazur, Treasurer

Richard Oravic Matthew Redick

Rick Stevens, Secretary

Attorney Mark Bufalino, School Solicitor

<u>District Administration</u>
Nathan Barrett, Superintendent

Board Representatives

Rick Stevens
Matthew Redick

Jacob Hyder Paul Holmgren

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- Luzerne Intermediate Unit 18 School Board
- PSBA Legislative Representative
- Wilkes-Barre Area Career & Technical Center
- Alternate WBACTC

CALL TO ORDER - Board President

PLEDGE OF ALLEGIANCE



ROLL CALL and ESTABLISHMENT OF QUORUM

-	_Stacy Bleich
	_Paul Holmgren
	_ Jacob Hyder
	_Dr. Vic Kopko
	_ Michael Mazur
5.	_Brian C. McDermott
	_Richard Oravic
	_ Matthew Redick
	Rick Stevens

WORK SESSION

Discussion of items to be acted upon at the Board Meeting Work Session Adjournment

BOARD MEETING

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS: It was moved by: Seconded by: To approve the following minutes and accept the following reports: YEAS: _____NAYS: _____

- Regular Meeting minutes of April 9, 2024.
- Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of March 27, 2024.

It was moved by:		
Seconded by:		
To approve the following report(s)/actions(s):	YEAS:	NAYS:

Superintendent's Report

Recognition of Students

April Student of the Month Audrianna Mangan

Wilkes-Barre Area CTC
April Student of the Month
Gavin Whitesell

Congratulations to our students that placed in the Amvets Americanism Contest, the winners are as follows: *All winners names will be posted to social media*

Kindergarten:

1st Place: Lindsey Hliwski

2nd Place: Keyze Martinex-Rodriguez

3rd Place: Yanieraliz Marrero

It was moved by:			
Seconded by:			
To approve the following report(s)/a	actions(s): YEAS:NAYS:		
1 st Grade	2 nd Grade		
1 st Place: Nathan Shotwell	1 st Place: Vivian Dudick		
2 nd Place: Quinn Farrell	2 nd Place: Sage Brannigan		
3 rd Place: Gabriella Lia Fortuna	3 rd Place: Aliyah Thomas		
3 rd Grade	4 th Grade		
1 st Place: Jackson Smith	1 st Place: Maxine Simon		
2 nd Place: Emily Bergos	2 nd Place: Brock Joyce		
3 rd Place: Tianna Shaw	3 rd Place: Greily Gonzalez-		
	De La Rosa		
5 th Grade	6 th Grade		
1 st Place: Lillian Schneider	1st Place: Elizabeth Miscavage		
	2 nd Place: Lena Maclusky		
	3 rd Place: Aubriana		
	Romanowski		
7 th Grade- No Entries	8 th Grade		
	1 st Place: Bethany Santey		
9 th Grade-No Entries	10 th Grade		
	1 st Place: Preston Zadzura		
	2 nd Place: Jake Scholten		
	3 rd Place: Greiny De Paula-		
	De La Rosa		

It was moved by:		
Seconded by:		
To approve the fol	lowing report(s)/actions(s): Y	YEAS:NAYS:

11th Grade

12th Grade

1st Place: Adam Lasoski

1st Place: Mia Cipriani

2nd Place: Noah Dewey 3rd Place: Kendra Fisher

Congratulations to the following 4th Grade students who went above and beyond on April 22nd, Earth Day. These students took it upon themselves to do some "clean-up work" in their neighborhood.

Nazyiah Brice Fenix Gomez Duarte Abelis Candelier Alexa Wilson

Congratulations Class Of 2024!!

GENERAL RECOMMENDAT	IONS:	
It was moved by:		
Seconded by:		
To approve the following motion(s)/	laction(s): YEAS:	<i>NAYS:</i>
Approve the Second Reading of the	e following School Board F	Policies: (Exhibit G-1)
Policy #819 Vol IV 2023	Suicide Awareness, Preveness, Pre	ention and
Policy #137.3 Vol I 2023	Participation in Career an Education Programs by F Students	
2. Authorize "Hawkeye Day" on May	24, 2024.	(Exhibit G-2)
3. Approve the Special Education Plan	n for years 2024-2027.	(Exhibit G-3)

FINANCIAL RECOMMENDATIONS: It was moved by: Seconded by: To approve the following motion(s)/action(s): YEAS: NAYS: 1. Ratify the following FNCB check register(s): (Exhibit F-1) April 4, 2024 to April 30, 2024 2. Approve the FNCB check register(s): (Exhibit F-2) May 1, 2024 3. Law Office of Mark W. Bufalino Attorney Mark Bufalino May 2024 (April Services) \$7,293.00 4. Joyce, Carmody & Moran, PC Attorney Joseph Joyce \$2,272.50

5. Approve the Hanover Area School District 2024-2025 Proposed Final General Fund Budget Projected Revenues amount to \$42,872,534 and Projected Expenditures amount to \$42,872,534.

The stated millage rate is 18.7743. A copy of the Proposed Final General Fund Budget will be on display for inspection of the general public in the District Administrative Office and on the Hanover Area School District website, beginning May 8, 2024.

6. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Act 93 Administrators. Contingent upon final review of language and approval of district solicitor.

FINANCIAL RECOMMENDATIONS:	
It was moved by:	
Seconded by:	
To approve the following motion(s)/action(s): YEAS:	NAYS:

- 7. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Hanover Area Education Association. Contingent upon final review of language and approval of district solicitor.
- 8. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between Hanover Area School District and the Hanover Area Educational Support Professionals Association. Contingent upon final review of language and approval of district solicitor.
- 9. Motion to renew CSIU services for software services provided from July 1, 2024 to June 30, 2025 (Exhibit F-9)
- 10. Accept the verification from PA Department of Military and Veteran's Affairs of Disabled Veterans Real Property Tax Exemption for:

Francis M. Pilch Jr

March 25, 2024

*Note: The Board thanks Mr. Pilch Jr. for his service and sacrifice to our Country.

PERSONNEL RECOMMENDATIONS: It was moved by: Seconded by: To approve the following motion(s)/action(s): YEAS: _____ NAYS: _____

- 1. Accept the resignation of Brooke Adair, 6th Grade Social Studies Teacher, as of April 12, 2024. (Exhibit P-1)
- 2. Accept the resignation of Olivia Hart, 6th Grade Learning Support Teacher, as of the end of the 2023-2024 school year. (Exhibit P-2)
- 3. Approve the termination of Employee #32347, effective May 8, 2024.
- 4. Ratify the continuous FMLA request for Employee #30965, beginning April 19, 2024, and will end approximately May 31, 2024. Employee is requesting to use accumulated sick/vacation days.
- 5. Motion to approve expulsion adjudication regarding student I.R.
- 6. Ratify the Memorandum of Understanding between Hanover Area School District and Hanover Area Education Association and Employee #32363. (Exhibit P-6)
- 7. Approve the tentative 2024 Graduation List. The final list of graduates will be conferred on June 4, 2024. (Exhibit P-7)
- 8. Approve Hunter Pearson, as Technology Support Technician, at a salary of \$48,000.00 with benefits, effective May 28, 2024.
- 9. Appoint Joseph Pericci, as a part-time School Police Officer for the 2023-2024 school year, as per 1099 contract.

PERSONNEL I	ECOMMENDATIONS:	
It was moved by:		
Seconded by:		
To approve the fol	owing motion(s)/action(s):	YEAS: NAYS:

^{10.} Appoint Courtney Cragle, as a Home Instruction Instructor, as needed, at a rate of \$35.00 per hr.

PUBLIC COMMENTS:		
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FUTURE MEETINGS:		
June Work Session	Tuesday, June 4, 2024	
June Regular Meeting	Tuesday, June 4, 2024	