Hanover Area School District Board of Education

Hanover Area Junior-Senior High School 1600 Sans Souci Parkway Hanover Township, Pa 18706

Board of Education Regular Meeting Tuesday, May 3, 2022

Board of Education

John J. Mahle, Jr, President

Dr. Vic Kopko, Vice-President

Rick Stevens, Secretary

Joyce Potsko, Treasurer

Stacy Bleich

Paul Holmgren

Michael Mazur

Richard Oravic

Matthew Redick

Attorney Jack Dean, School Solicitor Attorney William Finnegan, School Solicitor

<u>District Administration</u>
Nathan Barrett, Superintendent

Board Representatives

Rick Stevens Matthew Redick • Luzerne Intermediate Unit 18 School Board

John J. Mahle, Jr.

• PSBA Legislative Representative

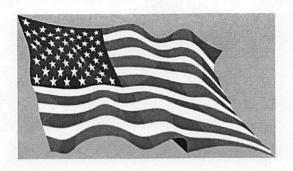
Paul Holmgren

• Wilkes-Barre Area Career & Technical Center

Alternate WBACTC

CALL TO ORDER - Board President

PLEDGE OF ALLEGIANCE



ROLL CALL and ESTABLISHMENT OF QUORUM

_Stacy Bleich
_ Paul Holmgren
_ Dr. Vic Kopko
_ John J. Mahle, Jr.
_ Michael Mazur
Richard Oravic
Joyce Potsko
Matthew Redick
Rick Stevens

WORK SESSION

Discussion of items to be acted upon at the Board Meeting Work Session Adjournment

BOARD MEETING

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS: It was moved by: Seconded by: To approve the following minutes and accept the following reports: AYES: _____NOES: _____

- Regular Meeting minutes of April 5, 2022
- Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of March 23, 2022.
- Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee minutes of April 25, 2022.

It was moved by:		
Seconded by:		
To approve the follow	ing report(s)/actions(s): AYES:	NOES:
A		_9
	Superintendent's Report	

Recognition of Students

Student of the Month – April *Karlee Yuscavage*

Hanover Area School District Student Recognition Board Meeting - May, 2021

Student Name	Grade	Nature of Recognition	Presenter	Award
Karlee Yuscavage	12	Student of The Month - April	Mr. John Sipper & Mrs. Ann Marie Kochuba Mantione	HASD Certificate

GENERAL RECO	OMMENDATIONS:
It was moved by:	
Seconded by:	
To approve the foll	owing motion(s)/action(s): AYES: NOES:

- 1. Authorize "Hawkeye Day" on Friday, May 27, 2022, as per Exhibit G-1.
- 2. Approve the Hanover Area School District to submit an application for Flexible Instruction Days for a three-year period, beginning with the 2022-2023 school year.
- 3. Approve the Hanover Area Cheerleading Booster Club and Cheerleaders to park cars at \$2.00 per car, for the upcoming 2022 Football season, including any exhibition and play-off games.

FINANCIAL RECOMMENDATIONS:			
It wa	It was moved by:		
Seconded by:			
To a	pprove the following motion(s)/action(s): L	AYES:NOES:	
1.	Ratify the following PNC check register(s):	(Exhibit F-1)	
	March 30, 2022 to April 25, 2022		
2.	Approve the PNC check register(s):	(Exhibit F-2)	
	April 26, 2022		
3.	Elliott Greenleaf & Dean March 2022 Invoice #161735	\$4,322.96	
4.	Approve the request to waive the penalties and in \$2,323.48 for William and Mary Sheehy (Dunder		
5.	Approve Food Service Management Company R	Renewal year cost reimbursable	

6. Motion to approve the Hanover Area School District to be a part of South Valley Regional Recreation Authority, with the specific understanding that there is zero

contract for the period July 1, 2022 to June 30, 2023.

financial commitment as of this point.

It was moved by: Seconded by: To approve the following motion(s)/action(s): AYES: NOES:

7. Approve the Hanover Area School District 2022-2023 Proposed Final General Fund Budget. Projected Revenues amount to \$38,235,423 and Projected Expenditures amount to \$38,235,423.

The stated millage rate is 19.6754. A copy of the Proposed Final General Fund Budget will be on display for inspection of the general public in the District Administrative Office and on the Hanover Area School District website, beginning May 4, 2022.

- 8. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Act 93 Administrators. Contingent upon final review of language and approval of district solicitor.
- 9. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Hanover Area Education Association. Contingent upon final review of language and approval of district solicitor.
- 10. Motion to consider offering the Memorandum of Understanding/Voluntary Employment Separation Plan (VESP) between the Hanover Area School District and the Hanover Area Educational Support Professionals Association. Contingent upon final review of language and approval of district solicitor.

PE:	PERSONNEL RECOMMENDATIONS:			
It n	It was moved by: Seconded by:			
Secu				
To.	approve the following motion(s)/action(s): AYES: NOES:			
1.	Approve the tentative 2022 Graduation list. The final list of graduates will be conferred on June 7, 2022. (Exhibit P-1)			
2.	Approve the termination of Michelle Bolton, cleaner #7 at the Junior-Senior High School, effective April 7, 2022, as per exhibit P-2.			
3.	Approve the Family and Medical Leave for Employee #30856, effective April 14, 2022.			
4.	Approve the request of Employee #30123, to take Wednesday, May 11th and Thursday, May 26, 2022, off as Unpaid days, with the understanding that this will not set a precedent or establish a past practice. (Exhibit P-4)			
5.	Ratify the resignation of Michelle Mazur, Assistant School Nurse, effective March 24, 2022, as per Exhibit P-5.			
6.	Accept the retirement of Amy Cody, English Teacher, effective June 6, 2022 as			

6.

per exhibit P-6.

PERSONNEL RECOMMENDATIONS:				
It wa	as moved by: _			
Secoi	Seconded by:			
To a	approve the follo	owing motion(s)/action(s): AYES:	<i>NOES:</i>	
7.	Accept, the resi per Exhibit P-7	gnation of Paul Gerrity, Tennis Coach, ef	fective April 6, 2022 as	
8.	Appoint Taylor 2022-2023 scho	Coleman as Cheerleading Coach at a sal	ary of \$2,969 for the	
9.	Ratify the appo the 2021-2022	intment the following paraprofessionals at school year: Quatavia Blake Jordan Zagora	t a rate of \$15/hour, for	
10.	Ratify the appointment of Marian Brown as Hall Monitor at a rate of \$15/hour, for the 2021-2022 school year.		or at a rate of \$15/hour,	
11.	Appoint Edward Winter as Cleaner #1 at Memorial Elementary, at a rate of \$15/hour, no benefits, as per the HAESPA contract. This is a 4-hour position.			
12.	Approve the fol	llowing Extra-curricular personnel for the	2021-2022 school year:	
	Emily Elick	Volunteer Varsity Softball	UNPAID	

PERSONNEL RECOMMENDATIONS:		
It was moved by:		
Seconded by:		
To approve the following motion(s)/action(s): AY	ES: NOES:	

13. Appoint Mark Vital as a Special Education Teacher at a salary of B, Step 1, \$49,328 (prorated).

NEW BUSINESS:	
OLD BUSINESS:	
PUBLIC COMMENTS:	
FUTURE MEETINGS:	
June Work Session	Tuesday, June 7, 2022
June Regular Meeting	Tuesday, June 7, 2022