

***Hanover Area School District
Board of Education
Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706***

***Board of Education Regular Meeting
Tuesday, February 7, 2023***

Board of Education

John J. Mahle, Jr, President

Dr. Vic Kopko, Vice-President	Rick Stevens, Secretary
Joyce Potsko, Treasurer	Stacy Bleich
Paul Holmgren	Michael Mazur
Richard Oravic	Matthew Redick

Attorney Mark Bufalino, School Solicitor

District Administration

Nathan Barrett, Superintendent

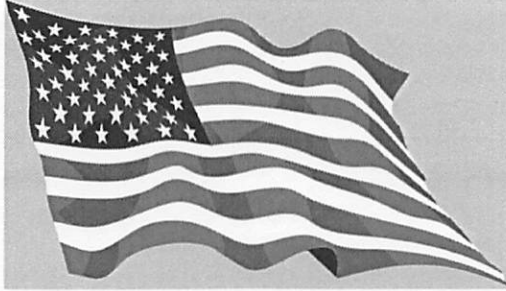
Board Representatives

Rick Stevens	• Luzerne Intermediate Unit 18 School Board
Matthew Redick	• PSBA Legislative Representative
John J. Mahle, Jr.	• Wilkes-Barre Area Career & Technical Center
Paul Holmgren	• Alternate WBACTC

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CALL TO ORDER – Board President

PLEDGE OF ALLEGIANCE



ROLL CALL and ESTABLISHMENT OF QUORUM

_____ *Stacy Bleich*

_____ *Paul Holmgren*

_____ *Dr. Vic Kopko*

_____ *John J. Mahle, Jr.*

_____ *Michael Mazur*

_____ *Richard Oravic*

_____ *Joyce Potsko*

_____ *Matthew Redick*

_____ *Rick Stevens*

WORK SESSION

Discussion of items to be acted upon at the Board Meeting
Work Session Adjournment

BOARD MEETING

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

It was moved by: _____

Seconded by: _____

To approve the following minutes and accept the following reports:

AYES: _____ NOES: _____

- *Regular Meeting minutes of January 10, 2023*
- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of December 21, 2022.*

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It was moved by: _____

Seconded by: _____

To approve the following report(s)/actions(s): AYES: _____ NOES: _____

Superintendent's Report

Recognition of Students

December Student of the Month
Ian Kunec

Wilkes-Barre Area CTC
December Student of the Month
Breanna Applegate

January Student of the Month
Aprillia Mazzoni

Wilkes-Barre Area CTC
January Student of the Month
Nathan Valstar

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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the 2023-2024 School Calendar as per Exhibit G-1.

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): **AYES:** _____ **NOES:** _____

1. Ratify the following PNC check register(s): (Exhibit F-1)
January 6, 2023 to February 2, 2023

2. Approve the PNC check register(s): (Exhibit F-2)
February 3, 2023

3. Law Office of Mark W. Bufalino \$2,145.00
Attorney Mark Bufalino
January 2023

4. Acknowledge the Audit of Financial Statements of the Hanover Area School District, as prepared by BBD, LLP, Certified Public Accountants for the Fiscal Year, June 30, 2022.

5. Approve the Luzerne Intermediate Unit #18 General Operating Budget and Resolution, for the Fiscal Year July 1, 2023 to June 30, 2024. (Exhibit F-5)

6. Approve the Service Agreement between Hanover Area School District and The Education Modified, Inc. for Mental Health Database Services for year 1 in the amount of \$18,494.16. (Exhibit F-6)

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

1. Approve the child rearing leave for Employee #32063 beginning approximately March 13, 2023 until the last day of the school year. The employee has requested to use 30 accumulated sick days and then take the rest of the school year UPAID. (Exhibit P-1)
2. Approve the request for UNPAID maternity leave for Employee #32307 beginning approximately March 7, 2023 and lasting eight (8) weeks to approximately April 25, 2023. (Exhibit P-2)
3. Accept the resignation of Anthony Marcincavage, Food Service & Transportation Coordinator, effective February 3, 2023. (Exhibit P-3)
4. Accept the resignation of Lisa Yelland, Assist School Nurse, effective, January 27, 2023. (Exhibit P-4)
5. Ratify Danielle DiPierro, as Yearbook Extra/Co-Curricular Advisor, with a salary of \$2,152.00, effective November 23, 2022.
6. Appoint Hollie Evans, as Food Service & Transportation Coordinator, with a salary of \$ 50,000.00, effective immediately.
7. Appoint Cassandra Williams, as a Per Diem Cleaner, at a rate of \$15.00/hour, no benefits, as per the HAESPA contract.
8. Appoint Sara Murphy, as Assistant School Nurse, with a salary of \$33,742.50, effective immediately.

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): AYES: _____ NOES: _____

9. Approve the following Extra-Curricular personnel for the 2022-2023 school year:

Al Weston	Head Track Coach	\$4,018.00
John Paprota	Asst. Varsity Track/Field Coach	\$2,323.00
Kenneth Daubert	Head Jr. High Track Coach	\$2,413.00
Carl Daubert	Asst. Varsity Track Coach	\$2,413.00
Brandon Chafin	Asst. Jr. High Track Coach	\$1,774.00
Todd Kolbicka	Head Varsity Baseball Coach	\$4,018.00
Garrett Schiel	Asst. Jr. High Baseball Coach	\$1,774.00
Stewart Caladie	Asst. Varsity Baseball Coach	\$2,574.00
John Kilheany	Volunteer Varsity Baseball Coach	\$0.00
Alan Martinez	Head Jr. High Baseball Coach	\$2,574.00
Joe Mendygral	Asst. Varsity Baseball Coach	\$2,040.00
Catherine Hoskins	Head Varsity Softball Coach	\$4,018.00
Mikayla Hoskins	Asst. Varsity Softball Coach	\$2,574.00
Marie Skrepnak	Volunteer Varsity Softball Coach	\$0.00
Donald Pientka	Head Varsity Boys Volleyball Coach	\$3,748.00
Joseph Scudder	Asst. Boys Volleyball Coach	\$1,836.00

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NEW BUSINESS:

OLD BUSINESS:

PUBLIC COMMENTS:

FUTURE MEETINGS:

March Work Session

Tuesday, March 7, 2023

March Regular Meeting

Tuesday, March 7, 2023