

***Hanover Area School District  
Board of Education  
Hanover Area Junior-Senior High School  
1600 Sans Souci Parkway  
Hanover Township, Pa 18706***

***Board of Education Regular Meeting  
Tuesday, January 9, 2024***

***Board of Education***

***Brian C. McDermott, President***

Stacy Bleich, Vice President  
Paul Holmgren  
Jacob Hyder  
Dr. Vic Kopko

Michael Mazur, Treasurer  
Richard Oravic  
Matthew Redick  
Rick Stevens, Secretary

Attorney Mark Bufalino, School Solicitor

***District Administration***

***Nathan Barrett, Superintendent***

***Board Representatives***

Rick Stevens	• <b>Luzerne Intermediate Unit 18 School Board</b>
Matthew Redick	• <b>PSBA Legislative Representative</b>
Jacob Hyder	• <b>Wilkes-Barre Area Career &amp; Technical Center</b>
Paul Holmgren	• <b>Alternate WBACTC</b>

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***CALL TO ORDER – Board President***

***PLEDGE OF ALLEGIANCE***



***ROLL CALL and ESTABLISHMENT OF QUORUM***

\_\_\_\_\_ *Stacy Bleich*

\_\_\_\_\_ *Paul Holmgren*

\_\_\_\_\_ *Jacob Hyder*

\_\_\_\_\_ *Dr. Vic Kopko*

\_\_\_\_\_ *Michael Mazur*

\_\_\_\_\_ *Brian C. McDermott*

\_\_\_\_\_ *Richard Oravic*

\_\_\_\_\_ *Matthew Redick*

\_\_\_\_\_ *Rick Stevens*

***WORK SESSION***

Discussion of items to be acted upon at the Board Meeting  
Work Session Adjournment

***BOARD MEETING***

Commencement of Board Meeting  
Public input on Board Agenda Action Items only  
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES/REPORTS:

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following minutes and accept the following reports:*

YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

- *Regular Meeting minutes of December 5, 2023.*
  
- *Reorganization Meeting minutes of December 5, 2023.*
  
- *Special Meeting minutes of December 20, 2023.*
  
- *Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of November 15, 2023.*
  
- *Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee Reorganization Meeting minutes of December 18, 2023.*

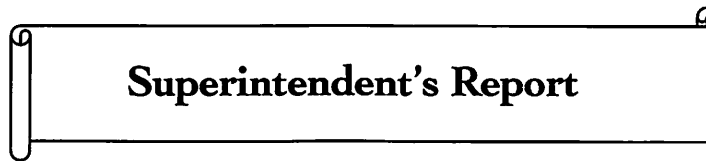
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*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following report(s)/actions(s): YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_*



**Recognition of Board of Education  
School Board Director Month**

Brian C. McDermott-President

Stacy Bleich-Vice President

Michael Mazur-Treasurer

Rick Stevens- Secretary

Paul Holmgren

Jacob Hyder

Dr. Vic Kopko

Richard Oravic

Matthew Redick

**Recognition of Students**

December Student of the Month

**Gavin Thomas**

Wilkes-Barre Area CTC

December Student of the Month

**Rusther Fabian Ramirez**

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*GENERAL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_*

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There are no General Items for this meeting.

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***FINANCIAL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_*

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1. Ratify the following FNCB check register(s): (Exhibit F-1)  
December 1, 2023 to January 3, 2024
  
2. Approve the FNCB check register(s): (Exhibit F-2)  
January 4, 2024
  
3. Law Office of Mark W. Bufalino  
Attorney Mark Bufalino  
December 2023 (November Services) \$1,111.50  
January 2024 (December 2023 Services) \$3,015.73
  
4. Approve the annual request of \$5,000.00 to the Yearbook Staff to help defray costs of the yearbook debt.

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*PERSONNEL RECOMMENDATIONS:*

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_*

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1. Accept the resignation of Quatavia Blake, as Paraprofessional, effective December 22, 2023. (Exhibit P-1)
2. Accept the resignation of Gina Passetti, as a Certified School Nurse, effective December 27, 2023. (Exhibit P-2)
3. Accept the resignation of Scott Kaminski, as a School Police Officer, effective January 2, 2024. (Exhibit P-3)
4. Ratify Kelly Beierle, as Substitute Nurse, effective November 13, 2023.
5. Ratify Bruce Dembowski, as Part-time cleaner, at a rate \$15.00/hr., effective December 21, 2023.
6. Ratify Aleigha Parnell, as a Part-time Paraprofessional, at a rate of \$15.00/hr., effective January 4, 2024.
7. Approve the FMLA request for Employee #20386, effective January 19, 2024, and will end approximately March 1, 2024. Employee is requesting to use their accumulated sick/personal time during this leave.
8. Approve the FMLA request for Employee #32257, effective approximately April 26, 2024, and will end 6 to 12 weeks after start date.

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***PERSONNEL RECOMMENDATIONS:***

*It was moved by:* \_\_\_\_\_

*Seconded by:* \_\_\_\_\_

*To approve the following motion(s)/action(s): YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_*

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9. Approve the following Extra-Curricular personnel for the 2023-2024 school year:

Todd Kolbicka	Head Varsity Baseball Coach	\$4,420
Steward Caladie	Assistant Varsity Baseball Coach	\$2,831
Sean Hart	Assistant Varsity Baseball coach	\$2,244
John Kilheaney	Varsity Volunteer Coach	UNPAID
Garrett Schiel	Assistant Jr. High Baseball Coach	\$1,951
Catherine Nicole Hoskins	Head Varsity Softball Coach	\$4,420
Dakota Zyskowski	Assistant Varsity Softball Coach	\$2,831
Al Weston	Head Varsity Track & Field Coach	\$4,420
Carl Daubert	Assistant Varsity Track & Field Coach	\$2,654
John Prapota	Assistant Varsity Track & Field Coach	\$2,555
Ken Daubert	Head Jr. High Track & Field Coach	\$2,654
Brandon Chafin	Assistant Jr. High Track & Field Coach	\$1,951
John Garnett	Boys Head Volleyball Coach	\$4,123

10. Appoint Claudia Joaquin, as a Paraprofessional, at a rate of \$15.00/hr., effective February 1, 2024.

11. Appoint Amber Trathen, as a Per Diem Cleaner, at a rate of \$15.00/hr., pending all clearances.

12. **MOTION TABLED** Appoint \_\_\_\_\_, as the Certified School Nurse, at Step \_\_\_\_ with a salary as per the HAEA Contract, pending solicitor agreement.



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**PUBLIC COMMENTS:**

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**FUTURE MEETINGS:**

<b>February Work Session</b>	<b>Tuesday, February 13, 2024</b>
<b>February Regular Meeting</b>	<b>Tuesday, February 13, 2024</b>